

UNOFFICIAL COPY

LOAN #10074109

93262198

Pool # 621505

ILLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by KIMBERLE LORRAINE MARRY, UNMARRIED, HAVING NEVER BEEN MARRIED to CITIBANK, FEDERAL SAVINGS BANK on APRIL 15, 1992, calling for \$50,000.00 (FIFTY THOUSAND AND 00/100) dollars and duly recorded on BOOK 29, 1992, as Instrument No. 92289577, in Mortgage Record No. _____ on page _____ of the records of COOK County, State of ILLINOIS is hereby assigned for value received to STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, CORPORATE TRUST DIVISION, 1 HERITAGE DRIVE-05, NORTH QUINCY, MASSACHUSETTS 02171-2128.

LEGAL DESCRIPTION:SEE LEGAL DESCRIPTION ATTACHED.

PERMANENT INDEX # 14-20-206-018-1021

PROPERTY ADDRESS: 4214 NORTH KENMORE-UNIT GF, CHICAGO, ILLINOIS 60640

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, September 15, 1992.

ATTESTED:

Sandra Hudson
SANDRA HUDSON,
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK
AS SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS
A FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY: Kenneth J. Daniel
KENNETH J. DANIEL,
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. DANIEL, as Vice President and SANDRA HUDSON, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, September 15, 1992.

Glenda Harlan
NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY:

Linda Davidson
LINDA DAVIDSON
15851 CLAYTON ROAD
BALLWIN, MO. 63011

GLEND A HARLAN
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES AUGUST 10, 1994
ST. LOUIS COUNTY

LLD/5051L1.22

RECORD AND RETURN TO:
CITICORP MORTGAGE, INC.
P.O. BOX 790031
M.S. 321
ST. LOUIS, MO. 63179-0021
ATTN: DOCUMENT COLLECTION

DEPT-01 RECORDING 123.00
T#0888 TRAN 4019 94/00/93 15:19:00
#7092 * *-93-262198
COOK COUNTY RECORDER

93262198

Handwritten initials

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RIDER - LEGAL DESCRIPTION
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UNIT GF IN BUENA PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF THE EAST 125 FEET OF LOT 20 AND THAT PART OF LOTS 21, 22 AND THE SOUTH 1/2 OF LOT 20 WHICH LIES EAST OF A LINE 55 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOTS 20, 21 AND 22 IN BLOCK 3 IN BUENA PARK IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS LH 3897520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED APRIL 15, 1992 A.D.

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