

# UNOFFICIAL COPY

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PREPARED BY:

CHICAGO MORTGAGE CORPORATION  
PAULA MONCIVAIZ  
1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062  
AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 APR 12 PM 12:40

93263718

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NAME CHICAGO MORTGAGE CORPORATION  
ADDRESS AN ILLINOIS CORPORATION  
CITY & STATE 1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101788

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORPORATION AND/OR ITS ASSIGNS P.O. BOX 6800 744 WEST LANCASTER AVENUE WAYNE, PA  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26th, 1993 19087  
executed by

JAMES N. BARNES, a Married Man and KATHLEEN A. BARNES, His Wife

to CHICAGO MORTGAGE CORPORATION  
a corporation organized under the laws of IL and whose principal place of business is  
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ COOK County Records.

State of IL described hereinafter as follows:

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LOT 113 IN COBBLERS CROSSING UNIT 7, BEING A SUBDIVISION OF PART OF SECTIONS  
6 & 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

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ITEM # 06-06-201-015-0000

ALSO KNOWN AS: 1082 CLOVER HILL, <sup>/Court</sup> ELGIN, IL 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due in full with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF COOK

Robert G. Nixon  
By: ROBERT G. NIXON

On March 26, 1993 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared ROBERT G. NIXON  
known to me to be the President

Its: President

and \_\_\_\_\_, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

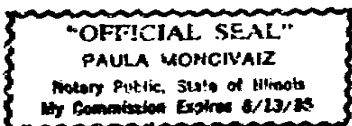
By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public Paula Moncivaiz County,  
My Commission Expires Moncivaiz

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333

Unit W  
93006263 / 7425530