1472.834 Z

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned here FIRST OF AMERICA MORTGAGE COMPANY undersigned in and to that certain Real Estat SANDRA K. HOPKINS, A MARRIED PERSON	sil the rights, little and interest of biorigage dated APRIL 1 1883 , executed by
to che a corporation organized under the laws of	AMPION FEDERAL SAVINGS AND LOAN ASSOCIATION NITED STATES OF AMERICA BIND whose principal place of VILLS II. 60585 and recorded as pocument number County Records. State of IL
LOT 47 IN E. R. ROWE'S SUBDIVISION ACRES OF THE NORTH 35 ACRES OF THE EXCEPT THE EAST 198 FEET OFTHE SOLUTIONSHIP 39 NORTH, RANGE 13 EAST COUNTY. ILLINOIS.	OF THE EAST 14 ACRES OF THE WEST 29 SOUTH 85 ACRES OF THE NORTHEAST 1/4 UTH 220 FEET THEREOFI IN SECTION 6. F THE THIRD PRINCIPAL MERIDIAN, IN COOK
TAX 10# 10-16-219-020 / //	of it to less. Lat if with so
COOK COUNTY, IL. FILED FOR REC	UNU
93 APR 12 PH12	93263737
Original Mortgage Amount was \$ 191,700	r. De -
IN WITNESS WHEREOF, said essignor has cal LOAN CLOSING SPECIALIST AFRIL 1.1893	
IN THE PRESENCE OF: LIGHTLE WILKES CHAPLENE WILKES	BY: MELLE STALLMANN
*	ITS: LOAN CLOSING SPECIALIST
STATE OF ILLINOIS	C/A/S
COUNTY OF KANE	Tio
In and for said County, appeared <u>RICHARD</u> who being by me duly sworn, did say that he of CHAMPION FEDERAL SAVINGS AND LOAN ASS	was signed and sealed in behalf of the Corporation, and
Hortgage Laen Acount # 0000705326 9303	0592
	OFFICIAL SEAL CAROL FINN NOTARY FUBLIC - STATE OF ILLINOIS
THIS INSTRUMENT DRAFTED BY:	My Committee - 1 2-12 at 11-194
CHAMPION FEDERAL SAVINGS AND LOAN 115 E. WASHINGTON BLOOMINGTON, IL 61701	
Meturn to:	Carol Finn
115 E. WASHINGTON PLOOMINGTON, !L 81701 NTTN: HOMELIGHT CENTRAL CLOSING	Normer Proces
Applied	

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