

UNOFFICIAL COPY

BOX 332 - 75

PREPARED BY:
SALLY A. DAVIS
500 EAST OGDEN-SUITE 103
NAPERVILLE, ILLINOIS 60563

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93263777

APR 12 PM 1:35

93263777

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

500 EAST OGDEN-SUITE 103
NAPERVILLE
ILLINOIS 60563

23

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW, INDIANAPOLIS, INDIANA 46240
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1993
executed by
KENTON L. BROWN AND CHERYL A. BROWN, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____,
COOK County Records, State of ILLINOIS, as Document No. _____

93263776

described hereinafter as follows:
LOT 66 IN APPLE VALLEY SUBDIVISION, BEING A SUBDIVISION OF THE EAST 30
ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 10
ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION
33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

04-33-212-013

Commonly known as:
1044 PRAIRIE LAWN, GLENVIEW, ILLINOIS 60025
TOGETHER with the note or notes therein described or referred to, the money due and to be one due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On APRIL 8, 1993 before me, the
(Date of Execution)

BY: Howard A. Davis
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Howard A. Davis
known to me to be the President
and Sally A. Davis
known to me to be Corporate Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Sally A. Davis
ITS: Corporate Secretary

WITNESS: *[Signature]*

Notary Public *[Signature]*
DuPage County,
My Commission Expires 10/31/96

OFFICIAL SEAL
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/96
THIS AREA FOR OFFICIAL NOTARIAL SEAL

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