

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

23

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RENOUNCE, CONVEY, RELEASE and QUIT CLAIM unto
DANIEL Z. OROZCO AND MARIANELA OROZCO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of July, A.D. 1981, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 25963433, and a certain Assignment of Reeds dated the _____ day of _____, 19____, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. _____, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 49 and 50 in Gray's Subdivision of the East 1/4 of Block 16 in Steel Subdivision of the South East 1/4 of the East 1/4 of the South West 1/4 of Section 26, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 APR 12 AM 10:28

93263095

Permanent Index for 16 26 416 022 and 16 26 416 023
Commonly known as 2800-04 South Drake, Chicago Illinois 60623

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 4th day of March, A.D. 1993

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
BY: _____, Vice-President
Attest: _____, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

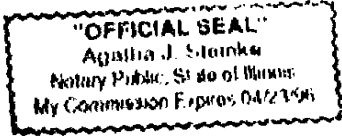
I, Agatha J. Stawko, the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. McInnis personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notaries Seal this 4th day of March, A.D. 1993

Agatha J. Stawko
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Stawko of
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3740 W. 28th STREET
CHICAGO, IL 60623



BOX 301

MAIL TO
DANIEL OROZCO
2800-04 SOUTH DRAKE
CHICAGO, I.L. 60623

BOX 333

PAGE F-2 #7406304

93263095

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93263095