

# UNOFFICIAL COPY

RELEASE OF MORTGAGE IN TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consider & Lawyer Before Using or Acting Under This Document. Deed, Mortgages, Deeds of Trust, and Titles are Purchased.

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

93-00000002

KNOW ALL MEN BY THESE PRESENTS, That the  
COLONIAL BANK F/K/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO

Arrows Space for Recorder's Use Only

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness  
secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto PATRICK J. O'CONNOR, A MARRIED MAN  
5749 N. SHERIDAN ROAD, UNIT 8B, CHICAGO IL 60660

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain MORTGAGE, bearing date the 18<sup>th</sup> day of FEBRUARY  
19<sup>th</sup>, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book  
EXHIBIT A XXXXXXXXXXXXXXXXX of records, on page 1, as document No. 89-673177, to the premises herein described,  
situated in the County of COOK, State of Illinois, as follows: to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

UNIT NUMBER 8-B., AS DELINEATED ON THE SURVEY OF THE FOLLOWING  
DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 4, IN  
COCHINER'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO  
AS PARCEL), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS  
EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN  
NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING  
ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977  
AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24201378;  
TOGETHER WITH ITS UNDEVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN COOK COUNTY, ILLINOIS.

-1-

COLONIAL BANK F/K/A COLONIAL BANK AND TRUST  
COMPANY OF CHICAGO

By

Attest:

&lt;

RELEASE DEED

By Corporation

TO

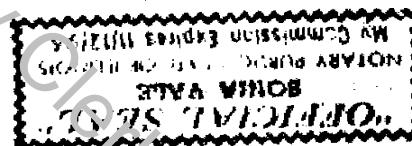
ADDRESS OF PROPERTY

MAIL TO

UNOFFICIAL COPY

BOX 333

CHICAGO, ILLINOIS  
88 #  
5700 NOLAN ROAD, CLAYTON,  
MAIL TO: RAYMOND COOPER



DATED under my hand and sealed this 17th day of MARCH 1993  
I, and we the free and voluntary act of said corporation, for the uses and purposes hereinafter set forth  
person to witness or given by the Board of DIRECTORS of said corporation, as their free and voluntary  
will and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto  
and severally acknowledged that as such, and that this instrument, so far as it may be, is in good form  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASTT, Secretary of said corporation, and personally known to me to be the  
and personally known to me to be the HAUERIN L. PROCHENSKI, personally  
and further known to me to be the VICE President of said corporation, and personally known to me to be the  
and further known to me to be the COLONIAL BANK F/K/A COLONIAL BANK  
and further known to me to be the BARBARA A. BERNARDINI, personally  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
gethersellies know to me to be the VICE President of the COLONIAL BANK F/K/A COLONIAL BANK  
and severally acknowledged that as such, and that this instrument, so far as it may be, is in good form  
and severally acknowledged that as such, and that this instrument, so far as it may be, is in good form

THE UNDERSIGNED

93263192

APR 12 1993

COOK COUNTY, ILLINOIS

STATE OF ILLINOIS

COOK

SS

COURT OF COMMON PLEAS  
CLAYTON, ILLINOIS

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY  
N. TRIGG, COLONIAL BANK, 5830 N. BELMONT, CHICAGO, IL 60634

*RECEIVED  
MAY 19 1985  
COLONIAL BANK & K/A COLONIAL BANK AND TRUST  
COMPANY OF CHICAGO*

IN TESTIMONY WHEREOF, the said  
COLONIAL BANK & K/A COLONIAL BANK AND TRUST  
COMPANY OF CHICAGO  
together with all the appurtenances and premises thereunto belonging or appertaining,  
hereinafter mentioned, and the cancellation of all the notes hereby secured,

CORPORATION ROWN AB, 5760 N. SHIRLEY ROAD, UNIT #B, CHICAGO IL 60666

PLAT. NO. 14-05-006-022-1021

KNOW ALL MEN BY THESE PRESENTS, THAT the  
COLONIAL BANK & K/A COLONIAL BANK AND TRUST COMPANY OF CHICAGO

MADE PAYMENT HEREUNDER, THIS

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
THE PROPERTY IS HELD.  
TRUST WAS FILED.**

RELEASER OF MORTGAGE OF TRUST  
BY CORPORATION (HOLDING)

RELEASER OF MORTGAGE OF TRUST  
BY CORPORATION (HOLDING)

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

STATE OF ILLINOIS  
COUNTY OF COOK

1 SS 93 APR 12 AM 10:41

93263192

## THE UNDERSIGNED

, a notary public

**BARBARA A. BERNARDINI**

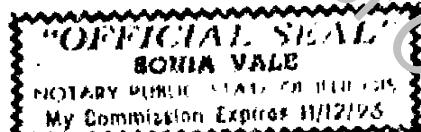
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the VICE President of the COLONIAL BANK E/K/A COLONIAL BANK

AND TRUST COMPANY OF CHICAGO corporation, and MAURICE L. PROCHASKI personally

known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and NOTARIAL seal this 17TH day of MARCH 19 93



*Notarial Seal*

NOTARY PUBLIC

93263192

MAIL TO: **PATRICK J. O'CONNOR**  
**5740 NORTH SHERIDAN ROAD**  
**APT 8B**  
**CHICAGO, IL 60640**

**BOX 333**

RELEASE DEED

By Corporation

ADDRESS OF PROPERTY

MAIL TO