

UNOFFICIAL COPY BOX 333

PH# 7621061
NAME: ANTHONY W. AND HELEN M. RAY
P/O DATE: 12/30/92

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 APR 12 AM 10:43

93263200

PREPARED BY
FLEET MORTGAGE CORP.
P.O. BOX 2013
MILWAUKEE WI 53201

93263200

ACCORDING TO RECORDING, FORWARD TO:

Mrs. Helen M. Ray
5775 N. 88th St.
Oak Lawn, Ill.

27

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by ANTHONY W. RAY AND HELEN M. RAY, HUSBAND AND WIFE

to FLEET MORTGAGE FINANCIAL CORP.
on APR 15 1992 and recorded on 8/24/92
in the office of the RECORDER of COOK
County, ILLINOIS in Book/Vol. /Reel
Page/Range 89196464/65

The above described mortgage with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

ACCORDING TO THE PLAT OF SUBDIVISION, THE SUBJECT LAND HAS A STREET FRONTAGE OF 50 FEET, A DEPTH OF 119.20 FEET, AND IS LOCATED 171.63 FEET EAST OF MENARD AVENUE AND ON THE SOUTH SIDE OF 88TH STREET, LOT 228 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 229 IN FRANK DE LUGACH'S 87TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PHONE 26-05-210-043
PROPERTY ADDRESS: 5743 WEST 88TH STREET
OAK LAWN, ILLINOIS 60453

DATE: MARCH 11, 1993

FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

WITNESS

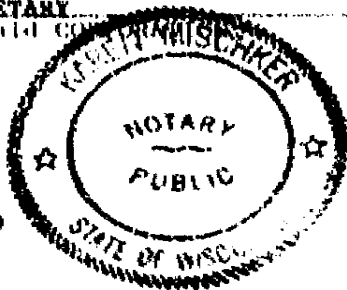
BY: [Signature]
DENNIS CUREGAN
VICE PRESIDENT
BY: [Signature]
MARILYN SMITH
ASSISTANT SECRETARY

WITNESS

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 11TH day of MARCH, 1993 by DENNIS CUREGAN and MARILYN SMITH VICE PRESIDENT and ASSISTANT SECRETARY of FLEET MORTGAGE CORP., a RHODE ISLAND CORP. on behalf of said corporation.



[Signature]
KAREN H. HOKKER
NOTARY PUBLIC
COMMISSION EXPIRES 1/11/93
COMMISSIONED IN THE COUNTY OF MILWAUKEE

MR 50A (12/90)

93263200

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