**ILLINOIS** 

UNOFFIC AVHEN RECORDED MAIL TO:
OWNERAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREEDOK MD 21701-0907

FREDERICK, MD. 21701-0907

OL NO CAFH0492

0552091/(0518426858) CAFH049205

93264585

## COMPONATION ASSIGNMENT OF REAL ESTATE MORTGAGE

TOR VALUE RECEIVED,	FORTUNE HANK A SAVINGS E	BANK, A FLORIDA CORPORATION	Market, some quarter to their sep the copie observed
		WATER 51 OFFICE 04004 COOF	
located at <u>16720 U.S.</u> hereby grants, assign	HIGHWAY 19 NORTH, CLEARY	VATER, FLORIDA 34624-6895 VY CHASE SAVINGS BANK, F.S.B., A	
MARYLAND CORPORATION	•		
ocated at 6200 CHEVY	CHASE DRIVE, LAUREL, MARY	LAND 20707	
til the rights, tit.	le and interest of unde	rsigned in and to that certa, executed by <u>JAMES C. MC WILLIAM</u>	in Real
NND MARY BETH MC WILLIAMS		, executed by JAMES C. MC WILLIAM	S
WELLAND,	TOSBAND AND THE.	en ny tang panggarang nya naningangganggangga ng pingungang kamatapangh bapaya, pingundibida da dandaribid sala balaybida da sala balaybida da sala	
O MORTGAGE MANAGE	52		
nd recorded in liber	/cabinet	at page(s)/drawer	
iocument/instrument t	10. 92142418	microfilm #	
in number <u>03-30-423-0</u>	09	In the s described hereinafter as f	allau.
olat of COOK	_		Ollows:
CAMPUELL STREET OF THE EAST THE WEST 198 FEET OF THE EAST		ING SOUTH OF THE CENTER LINE OF THE SOUTH EAST QUARTER (1/4) AND RIFER (1/4) OF SECTION 30, DIPLAN, IN COOK COUNTY, ILLINOIS	
PIN #: 03-30-423-009	EAST OF THE THIRD PHINCIPAL WEF	MINAN, NY COOK GOOMYT, TEENWORS.	
	901		
Property Address:	33 SOUTH RIDGE AVEID E, ARL	INGTON HEIGHTS, IL 60005	
		cribed or reférred to, the most, and all rights accrued o	
corue under said Rea		out and axx ingition houses o	
		),	
stod <u>MARCH 24. 1993</u>	, but effecti	e MARCH 16 1988 RECORDING	
		TROBOS TRAN 4053 64/12/ #7139 # ※一字書…2 &	
		COUR COUNTY RECORDER	,,,,,,
		<u>C</u> 2	
		FC TUNE BANK A SAVING	S BANK
		$\mathcal{L}^{\prime\prime}$	9
	BY / Letren!	( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	mm Li
	ARRIET FISHMAN		SALTING
	VICE PRESIDER	ALL CORPO	P. A.
	BY SLEON & TY	DUP CE	
	CAROL M. HOLLIN		II. S
	ASSISTANT SEC	CRETARY ECA 1934	
TATE OF <u>MARYLAND</u>		Tage COR!	K. Trans
OUNTY OF FREDERICK	<b>,</b>	This commonwe	
TREDCINON	ARRICA DESCRIPTION TO A STATE OF THE STATE O		(Mar.
n <b>MARCH 24</b> , 1993	, before me	J.R. TOMLINSON	
ersonally appeared	HARRIET FISHMAN	personally known t	and
CAPOL M. ROLLINS	he basis of satisfactor	y evidence) to be the personal	on(s)
ho executed the with	in instrument as VICE i	PRESIDENT	
nd ASSISTANT SECRETAL	d to me that the corpor	behalf of the corporation th	erin
amed and acknowledge	d to me that the corpor	ation executed it.	
(700)			
A section			~
J.B. TOMUNSON (COMMISS	SION EXP. 05/13/95)	PREPARED BY:	20
stary public	ung		$\mathcal{C}$
58.10	200	- arten las	in
TON	ARY)	KARLEEN PARKER P.O. BOX 3829	N
		FREDERICK, MD 21701	$U_{l}$
	<i>[s</i> ]		ካ <sup>ሆ</sup>
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## **UNOFFICIAL COPY**

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