

ILLINOIS
COUNTY OF COOK (A)
DEN. NO 0513077(515228354)
POL. NO D10585

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93264591

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION

located at 16120 U. S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624-6895

whereby grants, assigns, and transfers to CHEVY CHASE SAVINGS BANK, F.S.B., A

MARYLAND CORPORATION

located at 6200 CHEVY CHASE DRIVE, LAUREL, MARYLAND 20707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1991, executed by PAULETTE R. STOKES, SINGLE

PARAGON MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____

document/instrument no. 91518595 microfilm # _____

in number 25-01-121-053

in the

State of COOK County Illinois described hereinafter as follows:

THE NORTH 1/3 OF LOT 25 AND ALL OF LOT 26 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 9, 10, AND 11 IN ZEARING, GRAHAM AND CHANDLER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #: 25-01-121-053

93264591

Property Address: 8927 S. RIDGELAND AVENUE, CHICAGO, IL 60617

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated MARCH 24, 1993, but effective MARCH 18, 1993

RECORDING \$23.00
TWO 000 TRAIL 1033 04712/93 07:29:00
#7145 # 73-264591
COOK COUNTY RECORDER

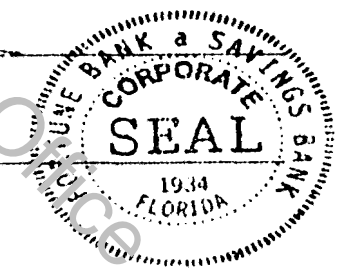
FORTUNE BANK A SAVINGS BANK

BY *Harriet Fishman*

HARRIET FISHMAN
VICE PRESIDENT

BY *Carol M. Rollins*

CAROL M. ROLLINS
ASSISTANT SECRETARY



STATE OF MARYLAND)

COUNTY OF FREDERICK)

on MARCH 24, 1993, before me J.R. TOMLINSON

personally appeared HARRIET FISHMAN and

CAROL M. ROLLINS personally known to me

or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

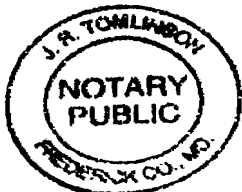
and ASSISTANT SECRETARY on behalf of the corporation therein

named and acknowledged to me that the corporation executed it.

J.R. Tomlinson

J.R. TOMLINSON (COMMISSION EXP. 05/13/95)

Notary public



PREPARED BY:

Karleen Parker

KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

2300

AS 111 0043
S. 187.004

JR 538M S.01789



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