

ILLINOIS

COUNTY OF COOK (A)
INSTRUMENT NO. 0532810/(0515575402)
FILE NO. D15425

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93264597

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION

located at 16120 U. S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624-6895

whereby grants, assigns, and transfers to CHEVY CHASE SAVINGS BANK, F.S.B., A

MARYLAND CORPORATION

located at 6200 CHEVY CHASE DRIVE, LAUREL, MARYLAND 20707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1991, executed by JOHN E. BOYER AND

THEIRINE A. BOYER, HIS WIFE

SUN MORTGAGE CORPORATION

is recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97595760 microfilm # _____
file number 07-28-112-020 In the
County of COOK Illinois described hereinafter as follows:

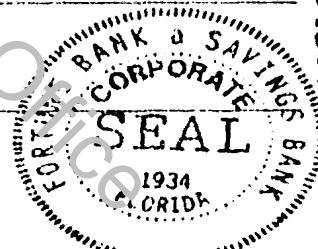
LOT 5198 IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTION 28 AND SECTION 29, TOWNSHIP 41
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1965 AS DOCUMENT 19363546 IN
COOK COUNTY, ILLINOIS. PIN # 07-28-112-020

Property Address: 1104 LOWELL LANE, SCHUMBERG, IL 60193

together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

dated MARCH 24, 1993, but effective MARCH 15, 1993. RECORDING FEE \$23.00
#7151 * * -93-264597
COOK COUNTY RECORDER

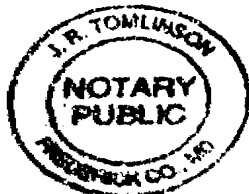
FORTUNE BANK A SAVINGS BANK
BY Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT
BY Carol M. Rollins
CAROL M. ROLLINS
ASSISTANT SECRETARY



STATE OF MARYLAND)
COUNTY OF FREDERICK)

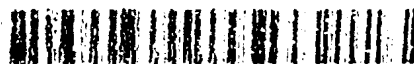
MARCH 24, 1993, before me J.R. TOMLINSON
personally appeared HARRIET FISHMAN and
CAROL M. ROLLINS personally known to me
proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY on behalf of the corporation therein
named and acknowledged to me that the corporation executed it.

J.R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary Public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



Handwritten number 2366

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Property of Cook County Clerk's Office

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