P \$.061.0122

UNOFFICIAL TO: ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829

LINOIS NUNTY OF COOK (A) CAN. NO 0606293 (C 0606293 (05:1931018)

93264668

FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, FORTUN | BANK A SAVINGS BANK, A FLORIDA CORPORATION |
|--|--|
| hereby grants, assigns, and | ' 19 NORTH, CLEARWATER, FLORIDA 34624-6895 transfers to <u>CHEVY CHASE SAVINGS BANK, F.S.B., A</u> |
| MARYLAND CORPORATION Tocated at 6200 CHEVY CHASE District the rights, Fitle and interest the control of the co | nterest of undersigned in and to that certain Real 22,1992 , executed by <u>RICHARD B ALCORN AND</u> |
| to AMERICAN HOME FINANCE, INC | |
| pin number 07-09-204-075-0000 plat of COOK | t at page(s)/drawer 19739 microfilm # In the County Illinois described hereinafter as follows: 1077 MAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE |
| EAST HALF (1/2) OF FRACTIONAL SECTION 4.1 SECTION 9 AND PART OF THE NORTH WEST OF RANGE 10, EAST OF THE THIRD PRINCIPAL M THEREOF RECORDED MAY 26, 1961 AS DOCU OF COOK COUNTY, ILLINOIS. PIN #: 07-09-20 | COGETHER WITH PART OF THE NORTH EAST QUARTER (1.4) OF COURTER (1.4) OF SECTION 10. ALL IN TOWNSHIP 41 NORTH. ERIDIAN IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT MENT NUMBER 18173137 IN THE OFFICE OF THE COUNTY RECORDER 4-075-9000 |
| Together with the note or no due and to become due there accrue under said Real Estat | on with interest, and all rights accrued or to e Mortgage. |
| Dated <u>MARCH 24, 1993</u> | #7222 # ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ |
| ~ ` | FORTINE BANK A SAVINGS BANK HARRIET FISHMAN |
| STATE OF <u>MARYLAND</u> | CAROL M. FOLLINS ASSISTANT SECRETARY VICE PRESIDENT SEAL 1934 CLORION |
| COUNTY OF FHEDERICK |) |
| On <u>MARCH 24 1393</u> personally appeared <u>HARRIET</u> CAROL M. ROLLINS | , before me <u>J.R. TOMLINSON</u> and personally known to me |
| (or proved to me on the basi who executed the within inst | s of satisfactory evidence) to be the person(s) |
| J.M. TOMLINSON (COMMISSION EXP. | DOEDARED BY. |
| Notary public NOTARY PUBLIC | KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701 |
| 018 5.06).0122 | J= 538M S 01868 |

J = 538M.S.01868

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