ILLINOIS COOK (A) CON. NO 0610469/(0 COL. NO D2C318

UNOFFICIA WHE RECORDED MAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

93264686

0610469/(0511932855)

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTU	INE BANK A SAVINGS BANK	A FLORIDA CORPORATION
Tocated at 16120 U.S. HIGHW	AV 19 NORTH CLEARWATE	R, FLORIDA 34624-6895
hereby grants, assigns, an	d transfers to CHEVY CH	ASE SAVINGS BANK, F.S.B., A
MARYLAND CORPORATION		
Located at 6200 CHEVY CHASE	DRIVE, LAUREL, MARYLAND	20707
will the rights, title and	interest of undersig	ned in and to that certain Real
	<u>77,1992</u> , ex	secuted by <u>pavid Ludwin and</u>
CHYSIA LUDWIN, HIS WIFE		
to SUN MORIGAGE CONPORATI	MOM	
TO SON PLONING CONTONIAL	<u> </u>	applications and process and process and the contract of the c
and recorded in liber/orbi	net at	page(s)/drawer
-document/instrument no	<b>'994497</b> 4 mi	crofilm #
pin number 03-27-216-005	in ti	he
plat of COOK	County Illinois de	he escribed hereinafter as follows:
LOT & IN BLOCK 17 IN PROSPECT HEIGHTS (EXCEPT THE WEST 493.20 FEET OF THE NO NORTH, RANGE 11 EAST OF THE THIRD PR JUNE 14, 1946 AS DOCUMENT 13821026, IN	S MANON, A SUBDIVISION OF THE DRTH J53.20 FEET THEREOF) OF SE INCIPAL MERIDIAN, ACCORDING 1	EAST 1/2 OF THE NORTHEAST 1 4 CTION 27, TOWNSHIP 42 TO THE PLAT THEREOF RECORDED
	0	
Property Address: 203 S. O Together with the note or a due and to become due the accrue under said Real Esta	notes there n describ reor with interest,	IGHTS.IL 60070 ed or referred to, the money and all rights accrued or to
Dated MARCH 24, 1993	, but effective A	MARCH 16 HS92 RECORDING . \$25.0
		T#9888 TRAN 4033 04/12/93 09:37:00 H7240 # # TECORDER
	33264686)	
	-6468C	FORGUNE BANK A SAVINGS BANK
	· · · · · · · · · · · · · · · · · · ·	
	BY // // /	CS - 2
	A HARRIET FISHMAN	The box of the state of the sta
	/ VICE PRESIDENT	ORPORALA
/	110	
/	BY AKOL XIXXX	OLD ALBEAL DEAL DE
1	CAROL M. ROLLINS	1024
<u></u>	ASSISTANT SECRETA	ARY 1934 TORION
STATE OF <u>MARYLAND</u>		
CONTRACTOR	)	The state of the s
COUNTY OF FREDERICK	)	
On <b>MARCH 24, 1993</b>	, before me J.F	TOMUNSON
personally appeared HARRIE		and
CAROL M. RCLLINS		personally known to me
(or proved to me on the bas	is of satisfactory e	vidence) to be the person(s)
who executed the within ins		
and <u>ASSISTANT SECRETARY</u> named and acknowledged to m	on beha	alf of the corporation therin
named and acknowledged to m	e chat the corporation	on executed it.
Harrica -		DOCDADED DV.
LPZTOMLINSON (COMMISSION EX Notary public	P. 05/13/95)	PREPARED BY:
a TOMLING.		Kurlien Tailer
S. P. Co.		KARLEEN PARKER
(NOTARY)	•	P.O. BOX 3829 FREDERICK, MD 21701
( (NOTARY)	1	MEDERICK, MD 21101 NO
( PUBLIC)	1	<i>J</i> 'D',
C 5.001.0141		
P# \$.043,028	J = 538M.S.01.887	

## **UNOFFICIAL COPY**

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