ILLINOIS SENTY OF COOK (A) IAN-NO 0814057/(C OL.NO D20520

AS S.061.0161 - S.064.017

0814057/(0586007725)

UNOFFICIAL TO: ON PARK ASSIGNMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

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93264706

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

OR VALUE RECEIVED, FORTUNE BANK A SAVING	S BANK, A FLORIDA CORPORATION
	UDINATED ELOPIDA O 2004 2005
ocated at <u>16120 U.S. HIGHWAY 19 NORTH, CLEA</u> ereby grants, assigns, and transfers to c	CHEVY CHASE SAVINGS BANK F.S.B. A
IARYLAND COMPORATION	
COSTUC ST ESUN CHELLY CHACE DOINE LAUDEL MA	FIYLAND 20707
11 the rights, title and interest of un	dersigned in and to that certain Real
State Mortgage deted <u>MAY 20, 1992</u> ATHLEEN S. EPPING, HIS WIFE, AS JOINT TENANTS	, executed by <u>JeffHeve Epping and</u>
AMERICAN HOME FINANCE, INC.	
102	
nd recorded in liber/capinet	at page(s)/drawer
ocument/instrument no. 92392255	in the
in number 02-14-406-001 County Illin	ois described hereinafter as follows:
DATH MALF OF LOT 19, LOT 20, IN BLOCK 2, IN A THUR T. MCIN'' HE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECT FTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 'LLINOIS.	OSH AND COMPANY'S PALATINE MANOR IN ION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST
901	
Property Address: 155 NORTH ELMWOOD (VEN	IUE, PALATINE. IL 60067
ngether with the note or notes therein do ne and to become due thereon with inte	ract and all rights account or to
gerue under said Real Estate Mortgage.	rest, and all rights accrued or to
	0,
ited MARCH 24, 1993 , but effect	tive MARCH 18 179 3 RECORDING \$23
	*** ** ** ** ** ** ** ** ** ** ** ** **
	COOK COUNTY RECORDER
	93264706
	FOFTUNE BANK A SAVINGS BANK
and the second	4/1/4/
BY // Cartiers	The state of the s
HARRIET FISHM	
BY	LICEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL S
CAROL M. ROLL	LINS
ATE OF MARYLAND	ECRETARY 1934 1934 1930
MARITANIO)	THE STATE OF THE S
UNTY OF FREDERICK	THE CORION TO THE TENE
MARCH 24, 1993 , before mrsonally appeared <u>HARRIET FISHMAN</u>	e J.R. TOMLINSON
AROL M. ROLLINS	personally known to me
r proved to me on the basis of satisfact	ory evidence) to be the person(s)
o executed the within instrument as <i>VIC</i>	E PRESIDENT
d ASSISTANT SECRETARY omed and acknowledged to me that the corp	n behalf of the corporation therin
med and acknowledged to me that the corp	oration executed it.
1Danles	OF TO A TO THE
A TOMLINSON (COMMISSION EXP. 05/13/95)	PFIEPARED BY:
tary public lowing	
	Jarren alle
(NOTARY)	KARLEEN PARKER P.O. BOX 3829
(PUBLIC)	FREDERICK, MD 21701
\$ \ \mathref{\psi}\ \\ \mathref{\psi}\ \mathref{\psi}\ \\ \mathref{\psi}\ \m	1/10
ODDRICK CO	AND SHARE SUPPLY AND THE PART OF THE SHARE SHEET AND SHE

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UNOFFICIAL COPY

Property of Cook County Clark's Office

SOCKAGE CO