COOK (A) UNITY OF NOL NO 0613992 (0586006842)

C#5.061.0164

020523

UNOFFICA WHEN RECORDED VIAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

93264709

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTU	VE BANK A SAVINGS BANK,	A FLORIDA CORPORATION	
Tocated at 16120 U.S. HIGHWA	V 19 NORTH CLEARWATE	3 FLORIDA 34624-6895	
hereby grants, assigns, and	transfers to CHEVY CH	ASE SAVINGS BANK, F.S.B., A	
WARYLAND CORPORATION			
located at 6200 CHEVY CHASE I	DRIVE, LAUREL, MARYLAND	20707	aal
Watate Mortgage (ated MAV	22 1992 . ex	ned in and to that certain Re ecuted by <u>DENNISE GROHAND</u>	Jul
LUCKLE S. GROH. HIS WIFE	EE, 1932	7 5577775	e-articles and
to HARTLAND FINANCIAL SERVICE	ES, INC.		
		page(s)/drawer	
and recorded in liber/cebin document/instrument no	9 <b>900636</b> m t	crofilm #	
pin number 05-33-305-022	in ti	scribed here waster as follow	of Ballint Street, Str
plat of COOK	County Illimois de	scribed hereinafter as follow	<sup>√</sup> 5,25.06
SEE ATTACHMENT A. PIN #: 05-33	-105-022	- T#8888 TRAN 4983 94/12/93 99。 - 97263 # ※一学等一登る4字(	49:00
		COUK COUNTY RECORDER	9,7
·			
	0/		
Property Address: 2743 MEA	ADOWLARK LAME, EVANSTO	ON, IL 60201	
Together with the note or n	otes there in describ	ed or referred to, the money and all rights accrued or to	
accrue under said Real Esta	te Mortgage.	and all rights addrage of the	
•	$O_{r}$		
Dated MARCH 24, 1993	, but effective A	MARCH 16, 1993 ·	
		X.	
	93,264709		
	20.4700	( )	
	• •	/ FORTUNE BANK A SAVINGS BAI	NK
	BY Them t Fe	The state of the s	·/•
	HARRIET FISHMAN	3.118 A 0.00R	1900
	VICE PRESIDENT	The Com Make	6
	Lan 1 thouse	CEAT	
/	BY XXX V CIXCO	M)> 2: OTHE	
\	CAROL M. ROLLINS ASSISTANT SECRETA	1934 A	* 3
STATE OFMARYLAND	) ASSISTANT SECTION		ALLITA
men i i i i i i i i i i i i i i i i i i i		West of the State	•
COUNTY OF FREDERICK	)		
On ####################################	, before me J.F	TOMINSON	
On <u>MARCH 24, 1993</u> personally appeared <u>HARRIE</u>	T FISHMAN	and	
CAROL M. DOLLING		personally known to me	
(or proved to me on the bas	is of satisfactory e	vidence) to be the person(s)	
who executed the within inst			<u>-</u>
and <u>ASSISTANT SECRETARY</u> named and acknowledged to me	on benz	on executed it.	•
maneu and acknowledged to m	. chac che corporati		
Open / /			
A lancer	and property and the same and t	PREPARED BY:	
J.M. TOMLINSON (COMMISSION EXP	*. <b>05</b> (13/95)		
Notary public		11 8	
A. TOMLINGON		KARLEEN PARKER	
		P.O. BOX 3829	$-\ell \mu$
(NOTARY)		FREDERICK, MD 21701	ת לי
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CAS.061.0164	J = 538M.S.01910		•

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## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

OOLER'SEES.

ONTRAK ASSIGNMENT SERVICES FICIAL COPY

(LOAN: C613992 POOL: D20523

COUNTY: COOK (A)

## LEGAL DESCRIPTION

LOT 15 IN WESTMORELAND LAWNS, A RESUBDIVISION OF BLOCK 1, LOTS 1 TO 10 AND 14 TO 18 INCLUSIVE IN BLOCK 2, LOTS 9 TO 13 INCLUSIVE IN BLOCK 3 ALL IN HIGHLANDS TERMINAL THIRD ADDITION BEING A SUBDIVISION IN THE WEST HALF OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THAT PART OF CLIFFORD AVENUE NOW VACATED LYING WESTERLY OF THE WESTERLY LINE EXTENDED OF CRAWFORD AVENUE AND EAST OF THE WEST LINE EXTENDED OF SAID BLOCKS 1 AND 2 ALSO TOGETHER WITH ALL OF 16 FOOT ALGRYS NOW VACATED IN STAD BLOCK 2 (EXCEPT THAT PART OF THE NORTH WESTERLY AND SOUTH EASTERLY ALLEY IN SAID BLOCK 2 of Solution Clark's Office LYING SOUTHERLY OF SOUTHERLY LINE OF SAID LOT 10) ALL IN COOK COUNTY, ELLINOIS.

93269709

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