

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
CAN. NO 0647537/(0586876944)
COL. NO D22985

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93264730

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION

located at 16120 U. S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624-6895

hereby grants, assigns, and transfers to CHEVY CHASE SAVINGS BANK, F.S.B. A

MARYLAND CORPORATION

located at 6200 CHEVY CHASE DRIVE, LAUREL, MARYLAND 20707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1992, executed by FRED KENNY AND PAULA

KENNY, HUSBAND AND WIFE

to PARAGON MORTGAGE CORPORATION

and recorded in liber/cabinet

at page(s)/drawer

document/instrument no. 92568203

microfilm #

pin number 02-01-100-015-1055

in the

plat of COOK

County Illinois described as follows:

SEE ATTACHMENT A. PIN #: 02-01-100-015-1055

TR8888 TRAN 4033 04/12/93 09:45:00
#7204 * * * 93-264730
COOK COUNTY RECORDER

Property Address: 894 COACH ROAD, PALATINE, IL 60074

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 24, 1993, but effective MARCH 16, 1993.

93264730

FORTUNE BANK A SAVINGS BANK

BY HARRIET FISHMAN
VICE PRESIDENT

BY CAROL M. ROLLINS
ASSISTANT SECRETARY



STATE OF MARYLAND

COUNTY OF FREDERICK

On MARCH 24, 1993, before me J.R. TOMLINSON

personally appeared HARRIET FISHMAN and

CAROL M. ROLLINS personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and ASSISTANT SECRETARY on behalf of the corporation therein

named and acknowledged to me that the corporation executed it.

J.R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:

KARLEEN PARKER
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

CVS.001.0185
P#S.047.005

J = 538M.S.01931

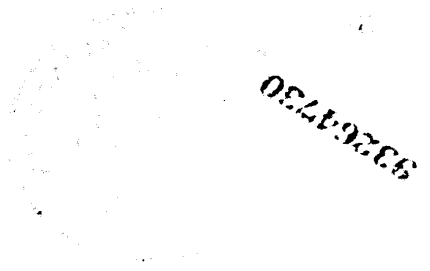


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10/11/2011

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ONTRAK ASSIGNMENT SERVICES

LOAN: 0647517

POOL: D22985

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 1723-7 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST ONE QUARTER (1/4) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION ONE, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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