HLLINOIS COOK (A)

UNOFFICIA WHEN RECORDED WALL TO:

P.O. BOX 3829

FREDERICK, MD. 21701-0907

COUNTY OF CAN.NO COL.NO

(QAS 5.06) 0226 P = 8.062 022

0561217/(0511928521) E36160

93264771

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

POR VALUE RECEIVED, FORTUNE BANK A SAVINGS	BANK A ELORIDA CORPORATION
FOR VALUE RECEIVED! FORTONE BANK A SAVINGS	OAM, ATLONIOA COM CHAMEN
located at 16120 U.S. HIGHWAY 19 NORTH, CLEAR	RWATER, FLORIDA 34624-6895
hereby grants, assigns, and transfers to co	HEVY CHASE SAVINGS BANK, F.S.B., A
MARYLAND CORPORATION	of the same part of the same for a part of the same of
located at 6200 CHEVY CHASE DRIVE, LAUREL, WAF	RYLAND 20707
all the rights, title and interest of unc Estate Mortgage dated <u>MARCH 20, 1992</u>	ersigned in and to that deflain Real
	, executed by MANT KAT L. GEARTY.
DIVORCED NOT REMARKIED	The second of the second secon
GORMAN MARKETING SYSTEMS, INC., D.B.A.G.M.S	MORTGAGE CENTER
and recorded in liber/ abinet	at page(s)/drawer
document/instrument no 92218825	microfilm #
oin number 04-10-319-068	in the bis described hereinafter as follows:
Annual and the second s	
LOT 53 IN SYCAMORE LAND ADDITION TO NORTHBROOK, BEING A STHE SOUTHEAST 1:4 OF THE SOUTHWEST 1:4 OF SECTION 10, TOWN THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS. PIN #: 0	SHIF 42 NORTH, RANGE 12. EAST OF THE
Property Address: 1535 CHURCH STRLE NORTH	THBROOK, IL 60062
looether with the note or notes therein de	scribed or reterred to, the money
lue and to become due thereon with inter	est, and all rights accrued or to
corue under said Real Estate Mortgage.	
but offere	DEPT-01 RECORDING \$25.0
pated MARCH 24, 1993 , but effect	1/8 MARCH 16m4933 TRAN 4033 04/12/93 09:49:96
	כסמא כמוואזץ הבכסתשבה
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93264771	
•••	/ FCPTUNE BANK A SAVINGS BANK
· /	
many many	e + colonial
BI / Ceal	The state of the s
HARRIET FISHIN	
/ VICE PRESID	INI CORPORAL TO
my share to	MONON I CITT VIEW
CARDL M. ROLL	INS
ASSISTANT S	ECDETADY 30 Annual Section 1991
TATE OF MARYLAND	CORTOR
	The contract of the contract o
OUNTY OF FREDERICK	ORIOR ORIOR
n <u>MARCH 24, 1993</u> , before m	e J.R. TOMLINSON
n <u>MARCH 24, 1993</u> , before nermonally appeared <u>HARRIET FISHMAN</u>	and
MARKET REPORT STOR	personally known to me
or proved to me on the basis of satisfact	ory evidence) to be the person(s)
ha avanuhad tha within instrument as WC	E DDESIDENT
nd ASSISTANT SECRETARY of amed and acknowledged to me that the corp	n behalf of the corporation therin
amed and acknowledged to me that the corp	oration executed it.
Monter	
A.T. TOMUNSON (COMMISSION EXP. 05/13/95)	PREPARED BY:
ptary public	
	- Laster Tarde
IN TOMEMOON	KARI FEN PARKER
	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
(NOTARY)	FREDERICK, MD 21701
(\PUBLIC /)	\mathcal{V}_{0}
(A)	the real relations are relative to the results of $\eta \phi$
245 161 0226 DERICK CO	

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Property of Cook County Clark's Office

recession