

ILLINOIS

NTY OF COOK (A)

IN. NO 0608455 (0511933487)

SE. NO E37922

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829

FREDERICK, MD. 21701-0907

93264840

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

OR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION

located at 16120 U. S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624-6895

reby grants, assigns, and transfers to CHEVY CHASE SAVINGS BANK, F.S.B., A

MARYLAND CORPORATION

located at 6200 CHEVY CHASE DRIVE, LAUREL, MARYLAND 20707

l the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1992, executed by MAURICIO SCHABES AND

TH ANN SCHABES, HIS WIFE

SUN MORTGAGE CORPORATION

d recorded in liber/cabinet

document/instrument no. 92318302

n number 13-02-106-030

at of COOK

at page(s)/drawer

microfilm #

in the

County Illinois described hereinafter as follows:

T 32 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NORTH CLEARWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-02-106-030

Property Address: 6326 NORTH CENTRAL PARK, CHICAGO, IL 60659

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated MARCH 24, 1993

, but effective MARCH 16, 1993

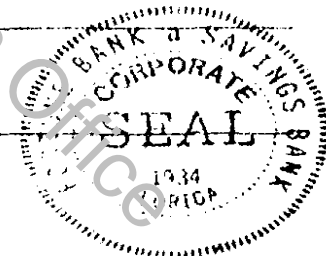
MD0101 RECORDING \$23.00  
TRAN 1033-04/12/93 10:02:00  
#7394 # \* 93-264840  
COOK COUNTY RECORDER

93264840

FORTUNE BANK A SAVINGS BANK

BY *Harriet Fishman*  
HARRIET FISHMAN  
VICE PRESIDENT

BY *Carol M. Rollins*  
CAROL M. ROLLINS  
ASSISTANT SECRETARY



STATE OF MARYLAND

COUNTY OF FREDERICK

MARCH 24, 1993, before me J.R. TOMLINSON

personally appeared HARRIET FISHMAN and

CAROL M. ROLLINS personally known to me

proved to me on the basis of satisfactory evidence) to be the person(s)

executed the within instrument as VICE PRESIDENT

ASSISTANT SECRETARY on behalf of the corporation therein

read and acknowledged to me that the corporation executed it.

J.R. TOMLINSON (COMMISSION EXP. 05/13/95)  
Notary Public



PREPARED BY:

*Karleen Parker*  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

Handwritten number 2300

S. 061.0295  
S. 078.024

J = 538M.S.02041



UNOFFICIAL COPY

Property of Cook County Clerk's Office

93264510