

ILLINOIS

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WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

COUNTY OF COOK (A)  
SPAN. NO 0616995/(0586804900)  
POL. NO E38454

93264860

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION

Located at 16120 U. S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624-6895

hereby grants, assigns, and transfers to CHEVY CHASE SAVINGS BANK, F.S.B., A

MARYLAND CORPORATION

located at 6200 CHEVY CHASE DRIVE, LAUREL, MARYLAND 20707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 29, 1992, executed by MARSHALL A. NYSTROM

AND ALISON M. NYSTROM, HIS WIFE

To SUN MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer

document/instrument no. 92-411141 microfilm #

pin number 07-09-404-004 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 6 BLOCK 143 IN THE HIGHLANDS OF HOFFMAN ESTATES XI BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5TH, 1960 AS DOCUMENT NO. 17848413 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. PIN #: 07-09-404-004

Property Address: 1565 HIGHLAND BOULEVARD, HOFFMAN ESTATES, IL 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 24, 1993, but effective MARCH 16, 1993

DEPT. OF RECORDING \$23.00  
T#8888 TRAM 4033 04/12/93 10:06:00  
#7414 # \* - 93 - 264860  
COOK COUNTY RECORDER

93264860

FORTUNE BANK A SAVINGS BANK

BY *Harriet Fishman*  
HARRIET FISHMAN  
VICE PRESIDENT

BY *Carol M. Rollins*  
CAROL M. ROLLINS  
ASSISTANT SECRETARY



STATE OF MARYLAND

COUNTY OF FREDERICK

On MARCH 24, 1993, before me J.R. TOMLINSON

personally appeared HARRIET FISHMAN and

CAROL M. ROLLINS personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and ASSISTANT SECRETARY on behalf of the corporation therein

named and acknowledged to me that the corporation executed it.

*J.R. Tomlinson*  
J.R. TOMLINSON (COMMISSION EXP. 05/13/95)  
Notary public



PREPARED BY:  
*Karleen Parker*  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(CAS, LL)  
S. 061.0316  
P. 5.140.011

J = 538M.S 02062



*2300*

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11/13/2011

Property of Cook County Clerk's Office

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