

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
INSTRUMENT NO. 0620138 (0511935382)
FILE NO. E38496

WHEN RECORDED MAIL TO:
MORTGAGE ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93264864

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION

located at 16120 U. S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624-6895

whereby grants, assigns, and transfers to CHEVY CHASE SAVINGS BANK, F.S.B. A

MARYLAND CORPORATION

located at 6200 CHEVY CHASE DRIVE, LAUREL, MARYLAND 20707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 1992, executed by PHILLIP CLIVE MOYSE

and LINDA SUE MOYSE, HUSBAND AND WIFE

LAKE COOK MORTGAGE COMPANY

is recorded in liber/cabinet at page(s)/drawer

document/instrument no. 92470605 microfilm #

in number 02-14-405-008/007 in the

county of COOK County Illinois described hereinafter as follows:

LOT 13 AND LOT 14 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE MANOR IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.M. # 02-14-405-008/007

Property Address: 115 NORTH FOREST AVENUE, PALATINE, IL 60067

together with the note or notes therein described or referred to, the money due thereon and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated MARCH 24, 1993, but effective MARCH 16, 1993
RECORDING
TWO 088 TRAN 4033 04/12/93 10:06:00
#7418 * * -73-264864
COOK COUNTY RECORDER

FORTUNE BANK A SAVINGS BANK

BY *Harriet Fishman*
HARRIET FISHMAN
VICE PRESIDENT

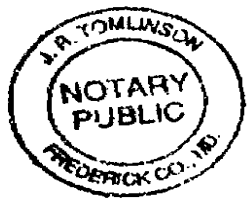
BY *Carol M. Rollins*
CAROL M. ROLLINS
ASSISTANT SECRETARY



STATE OF MARYLAND)
COUNTY OF FREDERICK)

MARCH 24, 1993, before me J.R. TOMLINSON
personally appeared HARRIET FISHMAN and
CAROL M. ROLLINS personally known to me
(proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY on behalf of the corporation therein
named and acknowledged to me that the corporation executed it.

J.R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary Public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



AS 111
S. 061.0320
S. 019.038

J = 538M.S.02066

J.R.

UNOFFICIAL COPY

1-1-2017

Property of Cook County Clerk's Office

9226483

