

ILLINOIS

COUNTY OF COOK (A)

MAN. NO

0858437 (0581302117)

ROL. NO

M80096

UNOFFICIAL COPY

WHEN RECEIVED MAIL TO:
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93264881

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION

Located at 16120 U. S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624-6895

hereby grants, assigns, and transfers to CHEVY CHASE SAVINGS BANK, F.S.B., A

MARYLAND CORPORATION

located at 6200 CHEVY CHASE DRIVE, LAUREL, MARYLAND 20707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13, 1992, executed by DOUGLAS E. JENSEN AND

LEZRA G. JENSEN, HUSBAND AND WIFE

to LAKE-COOK MORTGAGE COMPANY

and recorded in file/cabinet at page(s)/drawer

document/instrument no 92186975

microfilm #

pin number 18-17-409-008

in the

plat of COOK

County Illinois described hereinafter as follows:

LOT 625 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT NUMBER 7, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 18-17-409-008

Property Address: 823 LINCOLN LANE LA GRANGE, IL 60525

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 24, 1993

, but effective

MARCH 16, 1993

DEPT-01 RECORDING \$28.00
TRAN 1993 04/12/93 10:09:00
#7435 # * - 93 - 264881
COOK COUNTY RECORDER

93264881

FORTUNE BANK A SAVINGS BANK

BY Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

BY Carol M. Rollins
CAROL M. ROLLINS
ASSISTANT SECRETARY



STATE OF MARYLAND

COUNTY OF FREDERICK

On MARCH 24, 1993, before me J.R. TOMLINSON

personally appeared HARRIET FISHMAN and

CAROL M. ROLLINS personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and ASSISTANT SECRETARY on behalf of the corporation therein

named and acknowledged to me that the corporation executed it.

J.R. Tomlinson

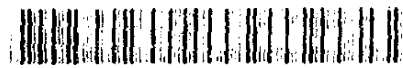
J.R. TOMLINSON (COMMISSION EXP. 05.13.95)

Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



Handwritten initials

UNOFFICIAL COPY

1-2-07

Property of Cook County Clerk's Office

13301256

