

UNOFFICIAL COPY

RELEASE OF MORTGAGE

This document prepared by

LaSalle National Bank

Attn: Janet A. Pawindige

120 South LaSalle Street

Chicago, Illinois 60603

93264083

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Release, Convey, Quit-Claim, Release and forever Discharge unto

Frankie Lee Cochran, divorced and not since remarried

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 1st day of June A.D. 1989 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of IL, on _____ in Book _____ Page _____ as Document No. 892364083 to any and all the premises therein described, to wit:

USLY 1248-H IN THE CONDOMINIUM TOWNHOUSE OF SWEETWILK NORTH, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 324 TO 332, BOTH INCLUSIVE, IN JOHN P. ALTGEL'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF LOT 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 1989 AS DOCUMENT NUMBER 89012053 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1248-H W. Fletcher, Chicago, IL 60657

together with all the appurtenances and privileges thereunto belonging or appertaining PTN: 14-29-103-014
14-29-103-015

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by its Assistant Vice President, attested to by its Cashier on this 10th day of March 19 93

LaSalle National Bank

By: _____

Jeffrey A. Justman, Assistant Vice President

ATTEST: LaSalle National Bank

By: _____

John J. Brown, Cashier

STATE OF ILLINOIS
COUNTY OF COOK

SS:

DEPT-01 RECORDING

\$23.00

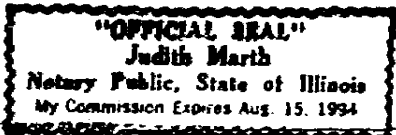
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42921 # *-93-264083

COOK COUNTY RECORDER

I, Judith Marth a Notary Public in and for the State of Illinois, DO HEREBY CERTIFY that Jeffrey A. Justman, The Assistant Vice President of LaSalle National Bank, and John J. Brown, The Cashier of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Cashier respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Cashier then and there acknowledged that said Cashier as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Cashier's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 10th day of March 19 93



Judith Marth
Notary Public

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the mortgage was filed.

MAIL TO:

Mary Ann
312 W. Randolph St. Ste 400
Chicago, IL 60606

BOX 169

23.00

RE TITLE GUARANTY ORDER # C-60023

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08/1/2011

Property of Cook County Clerk's Office

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