531514 Anny / Esc

WERNICK PARKON FFIGURE OPY

## SATISFACTION OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS, that BANC   | ONE MORTGAGE CORPORATION  |
|---|---|
| as attorney-in-fact for BANK ONE, EVANSTON  | , pursuant to a Power   |
| of Attorney granted the 29th day of September.  | 19 92 ,recorded in Volume Page  |
| , Instrument Number 92721544  | in the records of the recorder of <u>Illinois</u>   |
|   | certify that a certain MORTGAGE DEED dated the 13ch   |
| day of October . 19 89 , in the record of mortgr  | nages, Volume Page  |
| Instrument Number 89490131 in the offi  | ice of the Recorder of <u>Cook</u>  |
|   | by FIRST IL BK EVANSTON AS TRUST  |
| FIRS  | ST ILLINOIS BANK OF EVANSTON, NA, N/K/A CONE, EVANSTON, NA  |
| INIT 931 IN THE SHERMAN AVENUE CONDOM SURVEY OF THE FOLLOWING DESCRIBED PAR SUBDIVISION IN THE EAST 1/2 OF THE NO NORTH, RANGE 14, FAST OF THE THIRD PRILLINGIS, WHICH SURVEY IS ATTACHED AS CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT OF THE UNDIVIDED PERCENTAGE INTEREST IN | MINIUM AS DELINEATED ON THE PLAT OF RCEL OF REAL ESTATE; LOT 9 IN FAILWAY ORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 RINCIPAL MERIDIAN, IN COOK COUNTY, S EXHIBIT "A" TO THE DECLARATION OF CUMENT NUMBER 89474085, TOGETHER WITH THE COMMON ELEMENTS. IN COOK COUNTY, |
| PID 11-19-117-062-1601 PROPERTY ADDRESS: 931 Styrma Ave. Levenston. HAS BEEN FULLY PAID and SATISFIED, and the Records  | $\Omega_{\rm eff} = 0.000$ er is authorized to discharge the same of record.  |
| IN TESTIMONY WHEREOF, the said PANK ON  | E, EVANSTON   |
| by BANC ONE MORTGAGE CORPORATION  | . Attorne pap and last harmone set its hand \$27  |
| this 26th day of January , 19 93 .  | . 145555 TRAN 0108 04/12/93 11:0010<br>• 42935 \$ ★-93-264087<br>• COOK COUNTY RECORDER   |
| Signed and Acknowledged in Presence of BANC ONE 3   | MORTGAGE CORPORATION  |
|   | (attornoy-in-fact   |
| MICHELLE THURSTON   | By: KIN D. GREAVES  |
| 11/1/1/2  | By: KIN D. GREAVES VU PRASIDENT  Attested by:   |
| Qualificay  | and cres  |
| RUSSELL B. REED   | PANET AL RAY  |
| FOR PROTECTION OF OWNER, THIS RELEASE SHALL!  | ASSISTANT VICE PRESIDENT BE FILED WITH THE RECORDER OR THE REGISTRAR OF   |
| TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  | F TRUST WAS FILED.  |
| THE STATE OF INDIANA )  | $O_{\mathbf{x}}$  |
| MARION COUNTY )   | 7/5:  |
| Before me, a notary public, in and for said County,   | r, personally appeared the above named.   |
| BANK ONE, EVANSTON by BA  | ANC ONE MORTGAGE CORPORATION  |
| Attorney in-fact, by KIM D. GREAVES   | its VICE PRESIDENT  |
|   | its ASSISTANT VICE PRESIDENT  |
| who acknowledged that they did sign the foregoing instru  | £:  |
| Corporation, and the free act and deed of each of them pe   |   |
| In Testimony Whereof I hereunto set my hand and   | •   |
| MARY C COORER   | CONTRACTOR CONTRACTOR   |
| NOTARY CONSER   | Notary Public (SEA.   |
| MY COMMISSION EXPINES JOINE 30, 1994  | MARY E. COOPER  |
| This instrument prepared by:  BANC ONE MORTGAGE Julie K. Wilson Senior Payoff Spe:  |   |
| METER RECORDING MAIL TO: LOURGE CIONES  | 1360 Ste-70/  |
| TVANSTER IL 60202   | 1750 IL POA   |

## **UNOFFICIAL COPY**

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