

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

93264252

93264252

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-61 RECORDING 100-50  
199000 TRAN 0412 04/12/93 02:15:10  
42517 93-264252  
COOK COUNTY RECORDER

Blank Space for Recorder's Use Only

*S1231627M J. Taylor*

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 16 day of DECEMBER 1984, made by JUAN C ISAIS AND MIGDALIA ISAIS, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE and recorded as document No. 25205702 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached. Permanent Real Estate Index Number(s): 19-11-423-004. Address(es) of Premises: 5309 ARTESIAN CHICAGO IL 60632 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness — LOT 596 IN KENNEDY PARK ADDITION, ON THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Alan Knudson Vice President  
Mountain States Mortgage Centers, Inc

STATE OF Utah SS  
COUNTY OF Salt Lake

93264252

I, MARY MILLS notary public in and for said County, DO HEREBY CERTIFY that Alan Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

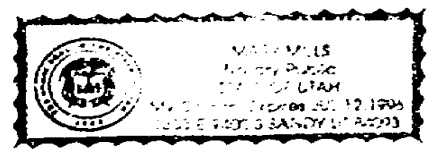
GIVEN under my hand and official seal this 31 day of MARCH 1993

*Mary Mills*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

This instrument was prepared by and after recording, mail to

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093



*Handwritten initials/signature*

UNOFFICIAL COPY



mail to:

LSALS

5309 S. Antoinette  
Chgo, IL 60632

M.

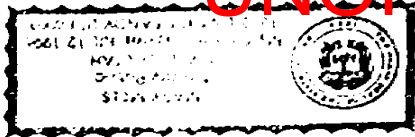
93264252

Property of Cook County Clerk's Office

UNOFFICIAL COPY

This instrument was prepared by and after recording, mail to

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093



Commission Expires \_\_\_\_\_

NOTARY PUBLIC

*Mary Mills*

GIVEN under my hand and official seal this 31 day of MARCH 19 93

for the uses and purposes therein set forth as his free and voluntary act, and as the free and voluntary act of said corporation, instrument pursuant to authority given by the Board of Directors of said corporation, acknowledged that as such Vice President he signed and delivered the said foregoing instrument, appeared before me this day in person and severally and personally known to me to be the same person whose name is subscribed to the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, County, DO HEREBY CERTIFY that Alan Knudson personally known to me to be a notary public and for said

MARY MILLS

STATE OF Utah  
COUNTY OF Salt Lake  
SS 93264252

Alan Knudson Vice President  
Mountain States Mortgage Centers, Inc.  
(SEAL)

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 31 day of MARCH 19 93

Legal Desc  
Permanent  
Addresses  
is, with  
discharged.

to WESTAMERICA MORTGAGE  
and recorded as document No. 26905702 in Book \_\_\_\_\_ at page \_\_\_\_\_  
in the office of Recorder of \_\_\_\_\_ County, in the State of Illinois is,  
with the notes accompanying it, fully paid, satisfied, released and discharged.

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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

93264252

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REC-101 RECORDING  
14000 15th Ave S, Suite 100, Littleton, CO 80120  
303-761-1000  
303-761-1001  
303-761-1002  
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303-761-1020

S1231627m J. Taylor

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93261402

M.

Mail to:

ISAIS  
5309 S. Antoinette  
Chgo, IL 60632

