

UNOFFICIAL COPY

93264256

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **WILLIAM P. BECKMAN, A BACHELOR AND NANCY A. UHRINA, A SPINSTER**

_____ of the County of COOK and State

of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have

acquired in through or by a certain Mortgage Deed and NOTE bearing date the

1st day of JULY A.D. 1974 and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS in book _____

of records on page _____ as document No. 2, 164, 678 and in book _____ of records, on

page _____ as document No. _____ to the premises therein described as follows,

to wit:

93264256
Lot 40 in Block 4 in the Resubdivision of part of Parkside, being a Subdivision of the North East quarter (except the South 330 feet of the West 330 feet thereof) of Section 30, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, according to the plat thereof recorded July 8, 1949 as Document #11587876 in Cook County, Illinois.

COMMONLY KNOWN AS:
66516 PARKSIDE DR.
TINLEY PARK, IL

TAX # 28-30-204-077-0000

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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RECEIVED-01 RECORDING
140000 TRAM 0412 04/12/73 0914
\$2521# #--93-26425
COOK COUNTY RECORDER

3.50
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situated in the _____ of TINLEY PARK County of COOK and State of

ILLINOIS together with all the appurtenances and privileges thereunto belonging or

appertaining

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 15th

day of DECEMBER A. M. 1992

A. J. SMITH FEDERAL SAVINGS BANK

By ROBERT UPTON VICE

Attest EVELYN J. KRUEGER

EVELYN J. KRUEGER
CORPORATE

CORPORATE

DEMAND
A0049620

Property of Cook County Clerk's Office

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Box _____

Release Feed
By Corporation

A. J. Smith Federal Savings Bank

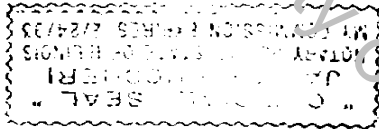
To

Loan No. 0678177
BECKMAN, William P.
17631 7th Court
Tinley Park, IL 60477

MAIL
70:



14757 S. Cicero Ave.
Midlothian, IL 60445



DEPT. OF RECORDING
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COOK COUNTY RECORDER

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This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Janice Buccheri

Given under my hand and Notarial Seal this _____ day of DECEMBER 19 92.

act of said Corporation, for the uses and purposes therein set forth
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such VICE _____ President and _____ CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and EVELYN KRUEGER _____ CORPORATE Secretary of said Corporation.

ROBERT UPTON _____ VICE President of the
A. J. SMITH FEDERAL SAVINGS BANK

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
County of COOK
State of Illinois

JANICE BUCCHERI

9229266