

PREPARED BY:

Linda Morafini  
1251 North Plumgrove Road  
Schaumburg, Illinois 60173

**UNOFFICIAL COPY**

**BOX 260**

AND WHEN RECORDED MAIL TO:

CHEMICAL MORTGAGE COMPANY  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON, OHIO 43085

**93265554**

Attn: Correspondent Department  
Loan #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ASTOR  
~~CHEMICAL-RESIDENTIAL-MORTGAGE-CORPORATION~~ CHEMICAL BANK N.A.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 1, 1993, executed by

EILEEN WILLIAMS, DIVORCED NOT SINCE REMARRIED

to ASTOR MORTGAGE CORPORATION OF ILLINOIS

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1050 WEST WIGGINS ROAD, HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ County Records, State of Illinois described hereinafter as follows:

SEE LEGAL DISCRPTION ATTCHED HERETO AND MADE A PART HEREOF. PIN #06-35-400-097-1081

**93265553**

DEPT-01 RECORDING 923.00  
120000 TRAN 0427 04/12/93 11:19:00  
12671 \*--93-265554  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**93265554**

STATE OF ILLINOIS  
COUNTY OF Cook

ASTOR MORTGAGE CORPORATION OF ILLINOIS

On APRIL 1, 1993 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared SEBASTIAN D. DOLCE  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: Sebastian D. Dolce  
SEBASTIAN D. DOLCE  
It's: VICE PRESIDENT

By:  
It's:

*2300*

Witness:

Witness:

Notary Public Wanda A. Miller  
County, IL  
My Commission Expires 6/1/95

Notary Public  
Only Use Notary Seal on this Form

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

RECEIVED

RECEIVED

RECEIVED

RECEIVED

# UNOFFICIAL COPY

PARCEL 1: UNIT 32-A-1-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88461155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-32-A-1-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461155.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

PERMANENT INDEX NUMBER: 06-35-400-097-1001 VOL051

93265554

RECORDER'S OFFICE

10/27/81