

ILLINOIS

UNOFFICIAL COPY

REC. NO. 212226

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

93265556

DEPT. OF RECORDING 923.50
100000 TRAN 0427 04/12/93 11119100
#2673 # 93-265556
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto JAMES WISNOLLA & ROBERT S. WISNOLSKI

6750 CENTER AVENUE, HAWKER PARK II, COOK PIN 06-36-301-005
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16TH day of FEBRUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 12 38 47 160, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT FIVE (EXCEPT THE WESTERLY 6 FEET THEREOF) (5) IN BLOCK SEVENTEEN (17) IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST HALF (1/2) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925, AS DOCUMENT NUMBER 255 219.

appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9TH day of FEBRUARY, 1993.

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORPORATION

By: [Signature]
ASSISTANT VICE PRESIDENT
KARIN K. HENNING

Attest: [Signature]
ASSISTANT SECRETARY
RICK HARGREY



MAIL TO: Schuman
Eric F. Palutka
165 F. Palutka
PARKING, INC.
60067

1113023
PUBLIC 2107 (7/87)

delegated to # 92 9516 587

2350

93265556

93265556

3A

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, WALTER W. WILLIAMS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WALTER W. HILLCOX personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and HELEN DARRLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 27th day of FEBRUARY,

19 93

WALTER W. WILLIAMS Notary

My Commission expires 7-18-92

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:



7142t2
PUMC 9187 (7/87)

RECORDED

INDEXED

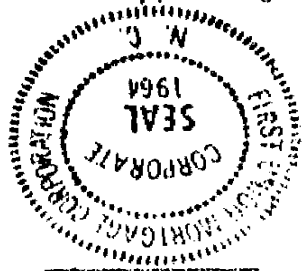
UNOFFICIAL COPY

7/113023
FILING 2107 (1977)

185 956 581
denomination # 92 956 581

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

THIS INSTRUMENT
PREPARED BY:



Attest: *[Signature]*
ASSISTANT SECRETARY

By: *[Signature]*
VICE PRESIDENT

FIRST UNION MORTGAGE CORPORATION

this _____ day of _____, 19____

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereunto affixed, together with all the appurtenances and privileges thereunto belonging or appertaining.

LET THEM, IN BLACK SQUADRY IN GREAT HIGHWAY, CARROLLTON, TEXAS, TEXAS.

Recorder's Office of _____ County, in the State of Illinois, in bearing date the _____ day of _____, 19____, and recorded in the demand whatsoever it may have acquired in, through or by a certain Mortgage, heirs, legal representatives and assigns, all the right, title, interest, claim or

6750 CENTER AVENUE, JAMES EARL RAY, JR. (Name and Address)
JAMES EARL RAY, JR. (Name and Address)
_____ State

for and in consideration of the payment of the _____, a corporation of the State of NORTH CAROLINA, does hereby acknowledged, CONVEY AND QUITCLAIM all the notes thereby secured, and of the sum of one dollar, the receipt whereof is indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of

KNOW ALL MEN BY THESE PRESENTS, that the FIRST UNION MORTGAGE CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

ILLINOIS
RELEASE OF MORTGAGE OR TRUST

REC. NO. 202226
93265556
COOK COUNTY RECORDER
42678 * 43-28854
100000 TRAM 0627 04/12/83 1119:00
\$33.50

3352226

93265556

UNOFFICIAL COPY

1/14/22
PUMC 2107 (7/87)

92255555

92255555

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

Vertical lines for address and mail information.

My Commission expires 7-18-22
ALBERTO WILLIAMS
Notary

19 21

GIVEN under my hand and seal this 21th day of FEBRUARY, 19 21
purposes therein set forth.
and as the free and voluntary act of said corporation, for the uses and
Board of Directors of said corporation, as their free and voluntary act,
corporation to be affixed thereto, pursuant to authority given by the
and delivered the said instrument and caused the corporate seal of said
Assistant Vice President and Assistant Secretary, they signed
before me this day in person and severally acknowledged that as such
Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
KARLYN K. [redacted], personally known to me to be the Assistant
of the FIRST UNION MARKING CORPORATION, a corporation, and
HAROLD [redacted] personally known to me to be ASSISTANT Vice President
said County, in the State aforesaid, DO HEREBY CERTIFY that KARLYN K.
[redacted] a notary public in and for
STATE OF NORTH CAROLINA
COUNTY OF WAKE
SS

Property of Cook County Clerk's Office