

**UNOFFICIAL COPY**  
**KNOW ALL MEN BY THESE PRESENTS:**

25189

BOX 50

93265767

That **Trust American Recorders, Inc.**,  
a corporation existing under the laws of the State of **FLORIDA**,  
of the sum of **TEN AND 00/100** Dollars and other valuable considerations, received from or on behalf of  
**Government National Mortgage Association**,  
451 7th Street Southwest, Washington, DC 20048,  
party of the second part, at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged,  
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage  
or deed of trust bearing date the **17** day of **JUNE**, **1988**,  
made by **ODELL REED WILLIAMSON** & **DELORES NELSON WILLIAMSON**, HUSBAND AND WIFE  
In favor of **Trust American Mortgage Company**,  
and recorded in Clerk's file # **93-285767** PG, public records of **COOK**  
County, IL, upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 142 IN FREDERICK H. PARCEL ET'S GREATER CEDARWOOD SUBDIVISION  
NO. 5, BEING A SUBDIVISION OF THOSE PARTS LYING WEST OF THE RIGHT OF  
WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE  
SOUTH 1/2 OF THE NORTH 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 1052875 Rhodes Ave., Chgo, IL 60628  
TAX ID# 2515-2160-030

93265767

DEPT-01 RECORDINGS \$23.00  
189999 FRAN 1624 04/18/93 10:48:00  
90317-1 90-1925-18665747  
COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY  
D. FISHBEK  
30 NORTH LASALLE, CHICAGO, ILLINOIS

Together with the note  
with interest from the **17** day of **JUNE**, **1988**,  
described in said mortgage or deed of trust, and the moneys due and to become due thereon,

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal  
to be hereunto affixed, by its proper officers thereto duly authorized, the **1988** day of **AUGUST**, **1988**.

Trust American Recorders, Inc.

BY

KATHY VAN EVERY, SENIOR VICE PRESIDENT  
STATE OF FLORIDA  
COUNTY OF PINELLAS

ATTEST:

LISA B. PEEL, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day before me an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared  
KATHY VAN EVERY AND LISA B. PEEL,  
well known to me to be the  
SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY  
respectively of this corporation named as party of the first part to  
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that  
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID DATED

1988 DAY OF AUGUST 1988

MY COMMISSION EXPIRES

04/21/1990

REVERSED AND MADE VOID

THIS INSTRUMENT PREPARED BY:

TECHNICAL INVESTIGATOR

PAGE 50

23

**UNOFFICIAL COPY**

00000000000000000000000000000000

Property of Cook County Clerk's Office  
00000000000000000000000000000000

00000000000000000000000000000000