

UNOFFICIAL COPY

93265944

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:
MORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BLVD.
ST. PAUL, MN 55101
ATTN: LISA CHASE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020009365

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by CHERYL A MILLER DIVORCED & NOT SINCE REMARRIED

TO MORTGAGE CAPITAL CORPORATION on the 12TH day of FEBRUARY, 1993, upon the following described real estate located in COOK County IL

PARCEL 1: UNIT 6810-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE INDIAN RIDGE LAKES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89548998, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTINANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27280261 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 123.00
T#8888 TRAM 4895 44/12/93 11:30:00
#7628 # 93-265944
COOK COUNTY RECORDER

93265944

18-20-100-070
6810 JOLIET ROAD #12, INDIAN HEAD PARK, IL 60525
and is recorded in the COOK County Records
as Document Number 93130158 (on Certificate Number _____)
(in Book _____ Mortgage on Page _____)
State of IL on the 12th day of FEBRUARY, 1993 at _____
o'clock _____ M.

Dated the 16 day of FEBRUARY, 1993.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness

Miles Fredenburg
BY: Miles Fredenburg
ITS: Vice President

Witness

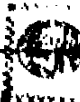
Neil B. Wrangham
BY: Neil B. Wrangham
ITS: Vice President

State of Minnesota)) ss.
County of Ramsey)

On this 16 day of FEBRUARY, 1993, before me, a Notary Public within and for said County, personally appeared Miles Fredenburg and Neil B. Wrangham, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

[Signature]



NOTARY PUBLIC STATE OF ILLINOIS
My Comm. Expires _____

23.0
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Property of Cook County Clerk's Office

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