ILLINOIS DETY OF COOK (A) NO 0645499/(0 NO N91807

\$5.061.0467 #5.134.011

UNOFFIC AREN RECURDED MAIL TO:

LONGBAX ASSIGNMENT SERVICE
P.O. BOX 3829

FREDERICK, MD. 21701-0907

0645499/(0587556552)

93265004

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

R VALUE RECEIVED, <u>FORTUNE BANK A SAVING</u>	S BANK, A FLORIDA CORPORATION
cated at 16120 U.S. HIGHWAY 19 NORTH, CLEA	ARWATER ELORIDA 34624-6895
reby grants, assigns, and transfers to	CHEVY CHASE SAVINGS BANK, F.S.B., A
RYLAND CORPORATION	
cated at 6200 CHEVY CHASE DRIVE, LAUREL, MA	RYLAND 20707
l the rights, title and interest of un tate Mortgage dated <u>JULY 17, 1992</u>	dersigned in and to that certain Real
D GAIL M. STICKELS, HIS WIFE	CXEMITER DY GREGORI 3. 311CRECS
HARTLAND FINANCIAL SERVICES, INC.	
d recorded in liber/cacinet	at page(s)/drawer
coment/instrument no. 42543517	microfilm #
d recorded in liber/cacinet cument/instrument no. 9/5/43517 n number 07-31-211-025	in the
at of COOK County Illin	ois described hereinafter as follows:
F 25 IN BLOCK 26, IN HANOVER HIGHLANDS UM NO. 4. VILLAGI INOIS, A SUBDIVISION OF PART OF THE NORTHEALT 1/4 OF SEC CTION 30, IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THI AT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF CEMBER 18, 1964 AS DOCUMENT NO. 2187451. PIN 4: 07-31-211	TION 31, AND THE SOUTHEAST 1:4 OF IRD PRINCIPAL MERIDIAN, ACCORDING TO TITLES OF COOK COUNTY, ILLINOIS, ON
roperty Address: 7034 GLENWOOD LANE	NOVER PARK II 60103
gether with the note or notes therein of	escribed or referred to, the money
and to become due thereon with inte-	rest, and all rights accrued or to
orue under said Real Estate Mortgage.	
ted MARCH 24, 1993 , but effect	tive MARCH 16 P9981 RECORDING . \$23.
	T#6888 TRAN 4033 04/12/93 10:31:00
9326506	Og C
	FORTUNE BANK A SAVINGS BANK
C. 11.	June 1 2 Comme
BY	MAN ORPOHAL TO
HARRIET FISHN	TEATT
VICE PREPI	CONTRACTOR OF STATE O
(SYZYE)	TOOM JO BUILD E
CAROL M. ROL	
ASSISTANT S	SECRETARY (CORTO)
TE OF MARYLAND	The State of the S
INTY OF <u>PREDERICK</u>	
MARCH 24, 1993 , before meanily appeared HARRIET FISHMAN AROL M. ROLLINS proved to me on the basis of satisfact	ne J.R. TOMLINSON
sonally appeared HARRIET FISHMAN	and
AROL M. BOLLINS	personally known to me
proved to me on the basis or satisfact	tory evidence) to be the person(s)
ASSISTANT SECRETARY	on behalf of the corporation therin
executed the within instrument as VIC ASSISTANT SECRETARY Led and acknowledged to me that the corp	poration executed it.
· · · · · · · · · · · · · · · · · · ·	
In melenain	
A. TOMLINSON (COMMISSION EXP. 05/13/95)	~~~~ PŖEPARED BY:
aws nublic	
A TOMEMOON	- Kurden Tas de
()	KARLEEN PARKER
(NOTARY)	= A CAV 2020
{ \PUBLIC / }	FREDERICK, MD 21701
The second second	$\sim \mathcal{N}$
CONTRACTOR OF THE PROPERTY OF	AND THE FRANCISC OF COLORS AND

J = 538M.S.02213

UNOFFICIAL COPY

Property of Cook County Clark's Office