(Corporation to individual)

Chails give Cossept a very se twister leavy or acting under this form. Notite the probable are the strait of this form this age that any manager is according any warranty of merchantability or thries a few a particular purpose.

93265109

THE GR	ANTOR
WEHAB,	INC.

a corporation created and existing under and by virtue of the laws of the State of 111 ino is and duly authorized to transact business in the State of 111 ino is and in consideration of the sum of Ten (\$10.00)

in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

ALEXANDER M. JONES 6809 South Deate Chicago, Illinois 60637

NA 1E AND ADDRESS OF GRANTES)

the following described Real Estate situated in the County of ... Cook in the State of Illinon, we wit:

(The Above Space For Recorder's Use Only)

LOT 20 AND THE NORTH & OF LOT 19 BLOCK 2 IN PEARCE AND BENJAMIN'S SUBDIVISION OF THE NORTH & OF THE SOUTH & OF THE NORTHEAST & OF THE SOUTHEAST & OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, INLINOIS.

Permanent Real Fstate Index Number(s): 20-23-437-302
Address(es) of Real Estate: 6809 South Dante, Chicago, Illinois 60649
In Witness Whereof, said Grantor has caused its corporate sent to be ne reto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 26th day of March , 1993
IMPRESS LICENTIAL BY COLD 27 JUNEOR CRAIG JUNSON PRESIDENT ATTEST COMMENT OF CHAIR ATTEST COMMENT OF CRAIG JUNSON SECRETARY
State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Graig Johnson personally known to me to be the EXERGENCER President of the WEHAB, INC.
corporation, and benise L. Johnson personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Craig. Johns President and Denise L. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Commission expires LUG 31 1975 LOW and Beach
This instrument was prepared by Anthony B. Perguson, 9415 S. State, Chicago, II. 60619 (NAME AND ADDRESS)

RECOMPER'S OFFICE BOX NO

(City, State and Zip)

60619

SEND SOBSEQUENCEAN BILLS TO Alexander M. Jones 6809 South Dante Chicago, Illinois

CYFF

AFFIX "RIDFRS" OR REVENU

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