

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 805
FEBRUARY, 1965

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93265327

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$31.00
T#1111 TRAN 9332 04/12/93 11:38:00
\$8456 + 93-265327
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BEVERLY BANK MATTESON AS ASSIGNEE OF MORTGAGE DATED AUGUST 11, 1992 BETWEEN CRAIG P CLARK AND DENISE E CLARK AND BEVERLY BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE the indebtedness secured by the ASSIGNMENT OF HOMESTEAD MORTGAGE and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIET Cいま unto CRAIG P CLARK AND DENISE E CLARK, (NAME AND ADDRESS) HUSBAND AND WIFE OF 831 BOWLING GREEN ROAD, HOMEWOOD, IL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE it may have acquired in, through or by a certain ASSIGNMENT OF, bearing date the 11th day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of 92653834 Illinois, in book XXX of records, on page XXX, as document No. 92653835 92920427 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN BLOCK 7 IN HOMEWOOD TERRACE UNIT # 1, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 5 OF TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 18, 1961, AS DOCUMENT NUMBER 1960782

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-05-410-014

Address(es) of premises: 831 BOWLING GREEN ROAD, HOMEWOOD, IL

Witness our hand xxx and seal xxx, this 10th day of MARCH 19 93

JANE P. MULANEY, Asst. Vice President (SEAL)

JOHN J. MASTERS, Vice President (SEAL)

This instrument was prepared by n. vargas, BEVERLY BANK MATTESON
(NAME AND ADDRESS)
#5000000109

UNOFFICIAL COPY

RELEASED

By Corporation

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MAIL TO:

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| I, <u>JAMES P. MULHAN</u> , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>a Notary Public</u> <u>in the undersigned</u> <u>is personally known to me to be the</u> <u>ASSET</u> , <u>Vice President of</u> <u>BEVERLY BANK MATTESON</u> <u>corporation, and</u> <u>JOHN J. MATTESEN</u> , <u>Lithotek Banking</u> , <u>President</u> , <u>personally known to me to be the</u> <u>ASSET</u> , <u>Vice President of</u> <u>BEVERLY BANK MATTESEN</u> <u>corporation, and</u> <u>JOHN J. MATTESEN</u> , <u>Lithotek Banking</u> , <u>President</u> , <u>personally known to me to be the</u> <u>VICE PRESIDENT</u> of <u>said corporation, and personally known to me to be the</u> <u>VICE PRESIDENT</u> , <u>and severally acknowledged that as such asset, Vice President and Vice President,</u> <u>signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,</u> <u>pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary</u> <u>act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.</u> | |
| GIVEN under my hand and Notarized _____ day this <u>30th</u> day of <u>MARCH</u> <u>1993</u> | |
| <u>NOTARY PUBLIC</u> | |

STATE OF TEXAS
COUNTY OF BEXAR