NOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/433919/(JOHNSON)

and recorded in the records of __COOK

PREPARED BY AND WHEN RECORDED MAIL TO: 93266424

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

| IN CONSICERATION of the payment and full satisfaction of all indebtedness secured by that certain |
|---|
| Mortgage case ibed below, the undersinged being the present local transfer by that Certain |
| Mortgage case ibed below, the undersigned, being the present legal owner of said indebtedness and |
| |
| |
| Modernon, CTCVC. To a Use out the |

Mortgagor: STEVEN P JU'NSON AND BARBARA JOHNSON, HUSBAND AND MITEGIA RECORDING MORTGAGE COMPANY T-1111 TRAN 9341 04/12/93 14:54:00 68754 COUNTY RECORDER Loan Amount: 76,500.00 Date Of Mortgage: 04-03-87 Date Of Recording: 04-98-87 Pin Number: 13-30-131-012-0000 Prop Addr: 2818 NORTH SAYRE, CHICAGO IL 60634 Docinstrument #: 87184984 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

INTERCOUNTY TO LE CO. OF ILLINOIS 120 WEST MASISON CHICAGY, ILLINOIS 60502 BOX 97 County, 11 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on

> SEE FHLMC SIGNATORY A TACK MENT WITH NST#. CARL GERSTENBERG

ADMINISTRATIVE VICE PRESIDENT Kuth

RUTH GERSTENBERG ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND) ss COUNTY OF _ FREDERICK

On this MARCH 23, 1993 , before me, the undersigned, a Notary Public in said State, personally appeared CARL GERSTENBERG and RUTH GERSTENBERG personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons, who executed the within instrument as <u>ADMINISTRATIVE VICE PRESIDENT</u> and <u>ADMINISTRATIVE VICE PRESIDENT</u> respectively, on behalf of FEDERAL HOME LOAN MORTGAGE COMPORATION, BY AND THROUGH ITS ATTORNEY IN FACT STANDARD FEDERAL SAVINGS BANK, FKA STANDARD

FEDELAS CAVINGS AND LOAN ASSOCIATION or resolvedged to se, that they, as such officers, being authorized so to do, executed the foreyoing instrument for the purposes therein contained and that such Corporation executed the within locate a of pursuant to its by-law, or a resolution of its Board of Directors.

at this by each aid official seat.

Hoppel Com J.B. JÓMHISON (COMMISSION EXP. 05/13/95) HOTALL PUBLIC

93260424

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. Mi again (Johnson)

ATTACHMENT "A"

LOT 19 (EXCEPT THE SOUTH 27 FEET THEREOF) AND THE SOUTH 13 FEET 6 INCHES OF LOT 18 IN RUTHERFORDS THIRD ADDITION TO MONT CLARE A SUBDIVISION IN THE ODE THE OF COLUMN CLERK'S OFFICE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PPA'C PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93266424