That COUNTRYWIDE FUNDING CORP.
of the County of VENTURA and State of CALIFORNIA
for and in consideration of one dollar, and for other good an good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Mame(s).... KATHLEEN A HILLEGONDS JOHN T HILLEGONDS, H HER HUSBAND C HUNOIS 2012, 5 GAGG, ILLINOIS 600 Ke KO**GL** ZEGE PERRY ROAD FLOSSIOOR, IL heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 7/26/91 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book Records 7400 8043 as Document Number of Official , to the as Document Number premises therein described as situated in the County of COOK , State of Illinois as follows, to git: Re-Recorded 33584543 SUBDIVISION THE TARE Dates 0/00/00 Inst Ør Books Page: together with all the appurtenences and privileges thereunto belonging or appertaining. WITNESS my hand and seal this 24 day of Pebruary 1993 COUNTRYWICZ FUNDING CORP. (SEAL) (SEAL) HICHAEL D KENEAL ASST. VICE PRESIDENT STATE OF CALIFORNIA COUNTY OF VENTURA I, CAROL GEISSINGER
a notary public in and for the said County, in aforesaid, DO HEREBY CERTIFY that MICHAEL D KENSALY ASST. VICE PRESIDENT ASST. VICE PRESIDENT

to be the same person whose name substribed taken to me instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. 93266444 Given under my hand and official seal, day of PRUCHERY this TETESTINGEN NOTARY SUPPLIFICANTE OFFICIAL NOTARY SEAL GAROL GENERAGER Metary Plate — Caltimia LOS ANGELES COUNTY Mr Carrie Sayes ANGOLISSS **ラールは・3.セビせず** Commission expires 8704/95 **999 かたい うき**いいこのす 12**中8**40巻 POR THE CHOTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OF TRUST WAS 154.50 This instrument was prepared by: RLOGAN Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6067703 DCF1401

UNOFFICIAL COPY

本和本語語語問題

LOT 23 IN FLOSEN DELLS A SUBDIVISION OF THE SOUTH 1371.55 FEET OF THE EAST 1:/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1371.55 FERT OF THE WEST 1/2 OF THE SOUTH PAST 1/4 LYING EAST OF EASTERLY RIGHT OF WAY LINE OF ILLINOIS CENTRAL RAILROAD (EXCEPT EAST 684.9 FEET OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 AND EXCEPT THAT PART OF SAID EAST 1/20F THE SOUTHWEST 1/4 CONVEYED TO PUBLIC COMPANY OF ILLINOIS AS DOCUMENT 8927301), ALL IN SECTION 12. TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County Clark's Office PERSONNERY TEXT TO: 31-72-405-011 707/. 173

PAROLLES O

COOK COUNTY RECORDER ナナナタタとーシムーサ 4 18284 197777 18WH 6343 04/15/63 18:06:100

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