

UNOFFICIAL COPY

DUPLICATE
532655335 5 3 3

RELEASE OF MORTGAGE

Mortgage prepared by
LaSalle National Bank
Attn: Janet A. Popladdege
10 South LaSalle Street
Chicago, Illinois 60603

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, for and in consideration
of the sum of **THIRTY DOLLARS (\$30.00)** and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby
release, Quit-Claim, Release and forever discharge unto

David G. Chandler and Elizabeth C. Chandler, his wife

messengers and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through
or by this certain Mortgage bearing date the 13th day of November, A.D. 89 and recorded in the Office of the
Recorder of Deeds of the County of Cook, State of IL, on 10 Dec 1989, Page _____
on Document No. 89364214, to any and all the premises described, to wit:

**PARCEL 1: LOT #2 IN GLENFIELD PLATE, BEING A DIVISION OF THE EASY 1/8 OF THE
BLOCK IT 1/2 ACRES OF THE WHICH IS ASKED OF THE STATE AND OF THE COUNTY NEAR THE
OF SECTION 31, TWO HUNDRED NO HUNDRED, EIGHTY 1/2 EAST OF THE THIRD PRINCIPAL
ROAD, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE NORTH 3/4 PART OF THE TACONIC CHAMBER APARTMENT BUILDING SOUTH AND THE
ADJACENT LANDS, MAY 18 1989.**

Commonly Known As: 701 Juniper Road, Glenview, IL 60025
together with all the appurtenances and privileges thereto relating or appertaining. PTIN: 05-31-312-019

BE WITNESS WHEREOF, LaSalle National Bank has caused these presents to be signed by its Assistant Vice President, attested
to by its Cashier on this 17th day of February, 19 93

93266533

LaSalle National Bank

ATTEST: LaSalle National Bank

By:

John J. Brown
John J. Brown, Cashier

John J. Brown
John J. Brown, Assistant Vice President

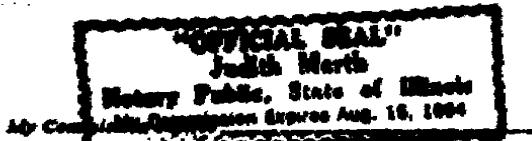
COOK COUNTY RECORDERS
CROSS INDEX NO. 100-100-100-100
1989-1990 LHM 3292 DR 1301
2000-2001 SEC 0001 AC

STATE OF ILLINOIS
COUNTY OF COOK

SS:

Judith March, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that
Janet A. Popladdege, The Assistant Vice President of LaSalle National Bank, and John J. Brown, The Cashier of said National Bank
association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. Janet A. Vice
President and Cashier respectively appeared before me this day in person and acknowledged that they signed and delivered the said
instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set
forth; and the said Cashier then and there acknowledged that said Cashier is custodian of the corporate seal of said Association,
and with the Corporate seal of said Association to said instrument as said Cashier's own free and voluntary act and as the free and voluntary
act of said Association, for the uses and purposes therein set forth.

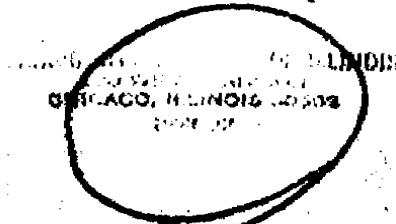
GIVEN under my hand and Notarial Seal, this 17th day of Feb., 19 93



Judith March
Notary Public

93266533

For the protection of the owner. This release should be filed with the
recorder of deeds in whose office the mortgage was filed.



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Property of Cook County Clerk's Office

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COOK COUNTY RECORDS
191111 06/12/93 04-93-264533
DEPT-01 RECORDING 08870 0 0-93-264533
023200

RECORDED

JPMR
26 X 08:01