ASSIGNMENT OF LUASE AND RENTS

This Assignment of Lease and Rents is made by Cole Taylor Rank, f/k/a Skpkle Trust and Savings Bank, not individually, but solely as Trustee under Trust Agreement-dated April 15, 1974 and known as Trust Number 91-336, as to Parcels 1, 2 and 3, and Chicago Tag and Label, Inc., an Illinois corporation, as to Parcel 4, to further secure an indebtedness in the principal amount of \$500,000.00 evidenced by a promissory note dated April 1, 1993, made by the undersigned, secured by a mortgage of even date herewith, mortgaging to Cole Taylor Bank (the Bank") the real estate legally described in Exhibit A attached hereto and made a part hereof and located in Colo County, Illinois.

In order to further recure the aforementioned inciebtedness, and as part of the consideration of said transaction, the undersigned hereby assign, transfer, and set over unto said Bank, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Bank under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Bank and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned hereby irrevocably appoint the said Bank the Agent of the undersigned for the management of said property, and do hereby authorize the Bank to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name of any of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deam proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Bank may do.

It is understood and agreed that the said Bank shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Bank, due or to become due, or that may hereafter the contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is understood and agreed that the Bank will not exercise its rights under this Assignment until after default (including the expiration of any applicable grace period) in any payment secured by the mortgage or after a breach of any Willia powerants.

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Cole Taylor Bank Page 2

This Assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of any of the undersigned to the said Bank shall have been fully paid, at which time this Assignment and power of attorney shall terminate.

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COLE TAYLOR BANK

Cole Taylor Bank Page 3

STATE OF ILLINOIS	
COUNTY OF C O O K	
Richton W Littlehord	
a Notary Public in and for said County, in the State aforesaid	d, do hereby certify that Fraul personally known to me to
be the same person whose name is subscribed to the foregoing this day in person and actriowledged that he signed and delive free and voluntary act, for the uses and purposes therein set	g instrument, appeared before me red the said instrument as his own
GIVEN under my hand and antarial seal this	3/82/ day
of	
C	who here
" OFFICIAL SEAL " RICHARD W. LAFIKIN HOTARY PUBLIC, STATE OF ILLINGIS MY COMMISSION EXPIRES (1/20/96) My commission expires	NOTARY PUBLIC
my commission expressions	·/o.
This document prepared by and to be returned to:	Office S
	O/Sc. 10
Russell A. Cole Cole Taylor Bank 350 East Dundes Road Wheeling Illinois 60000	Co

Russell A. Cole Cole Taylor Bank 350 East Dundes Road Wheeling, Illinois 60090

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Cole Taylor Bank Page 4

STATE OF ILLINOIS)	• •
COUNTY OF C O O K)	
THE UNDERSIGNED	
a Notary Public in and for said County, in the litate aforesaid	I, do hereby certify that
be the same person whose name is subscribed to the foregoing this day in person and acknowledged that he signed and deliver free and voluntary act, for the uses and purposes therein set for	instrument, appeared before me od the said instrument as his own
OIVEN under my have and notarial seal this	315F day
Colh	NOTARY PUBLIC
My commission expires	"OFFICIAL BEAL" KATHLEEN DUNNE HOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES 8/8/94
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S. A. BERTHAR BARRES

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 22 AND LOTS 20 AND 21 IN BLOCK 2 IN FRAZIER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-13-301-003, 16-13-301-004, 16-13-301-005

PARCEL 2:

LOTS 17, 18 AND 19 IN BLOCK 2 IN FRAZIER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-13-301-006, 16-13-301-001, 16-13-301-008

PARCEL 3:

LOTS 14, 15 (EXCEPT THE SOUTH 8 FEET THEREOF) AND 16 IN BLOCK 2 IN FRAZIER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS.

16-12-301-009, 16-12-301-00, 16-12-301-043

PARCEL 4:

LOTS 6 THROUGH 13, BOTH INCLUSIVE, AND LOTS 23 AND 24 12 SLOCK 2 IN FRAZIER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-13-301-001 16-13-301-04/1 16-13-301-002 16-13-301-04/3 16-13-301-011 16-13-201-044/

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