## UNOFFICIAL COPY.

LN#863879/HERNANDEZ

93266361

KNOW ALL MEN BY THESE PRESENTS: THAT	weren werent commit
e corporation existing under the laws	of the State of Colorado
the owner and holder of a certain mort	• •
Juan David Hernandes a backelor, and toCentrust Mortgage Corporation	hearing gate the 74th day of
September , A.D. 19 90 , recorded	in Official Records Book 90473006
page in the office Cook State of certain note in the principal sum of	of the Clerk of the Circuit Court of
certain note in the principal sum of	\$ 122.000.00 Dollars, and
certain promises and obligations set & property situate in said State and Cou	orth in said mortgage deed, upon the nty described as follows, to wit:
• •	Addition to Irving Park, a subdivision
of the E'cal the Ws of the SWs of Sec	tion 13. Township million Remarks has East of
the Third Principal Meridian, in Cook	Contract transfer of the Annual Contract of t
	COOK COUNTY RECORDER
hereby acknowledges (1/1) payment and sa	itisfaction of said note and
mortgage deed, and surrenders the same	as cancelled, and hereby directs
the Clerk of the said Circuit Court to	cancel the same or record.
	IN MITNESS MHEREOF the said corporation has caused these
AGARAGE PARTY	presents to be executed in its
(CORPORATE WEAL)	name, and its corporate seal to be hereunto affixed by its proper
	officers thereunto duly authorized, the 4th day of March . A.D.
	The state of the s
ATTEST: / MIGGLEN CO.	CHASAGO, BEINOIR AND
Sonia Rayna, Asst. Sequetary	103.93
Signed, sealed and delivered/in the pre	sence of:
Lamile Allas	MELLON MORIGAUR COMPANY
	01 6
Zeineb Abbas; Witness	by Maria Still Maria
STATE OF TEXAS	Debra Brauf, Assistant When President
COUNTY OF MARRIS )	
COUNTY OF MANAGES /	236W
I HEREBY CERTIFY that on this o	lay, before me, an officer duly
suthorized in the State and County afore	said to take acknowledgments.
known to me to be the Asst. Vice Preside	and Sonia Reyna well ant and Asst. Secretary
respectively of <u>Mellon Mortgage Compar</u> they severally acknowledged executing th	, a corporation, and that
lubscribing witnesses freely and volunta	rily under authority duly vested
In them by said corporation and that the corporate seal of said corporation.	seal affixed thereto is the true
•	al in the County and State last
foresaid this day of <u>Harch 4th</u>	A.D. 19 93 .
<u> </u>	93266361
y commission Expenses PERCY PARKER	
late: 9-18-93 My Concrising Express 9-18-	
England de marina que par de 1920 de 1	lickling Public 000
**FOR THE PROTECTION OF THE ONNER, THIS RECORDER OF THE REGISTRAR OF TITLES I	
TRUST DEED WAS FILED. ***	MINUSE OFFICE THE PURIONS OR

## **UNOFFICIAL COPY**

The state of the s

Phoperty of County Clerk's Office Sharper process

10000000

Alfrica propried