460328 NOFFICIAL

THIS CERTIFIES that a certain mortgage executed by

JEFFREY L. JOHNSON AND JOANNE S. JOHNSON, HUSBAND AND WIFE

to CENTURION FINANCIAL GROUP, INC.

and thereafter assigned to

BANC ONE MORTGAGE CORPORATION

DEPT-01 RECORDING

\$23.50

THREE THAM 4298 04/12/93 15:20:00

4-73-267476

COOK COUNTY RECORDER

udlod DECEMBER 14.

, 19 90 , calling for the original principal sum of TWO HUNDRED THIRTY SIX THOUSAND DOLLARS

dollars (\$236,000,00),

and recorded in Mortgage Record

, page

, and/or Instrument # 90610925 🖈

of the records in the Office of the Recorder of

COOK

County, ILLINOIS

more particularly described as follows, to-wit:

LOT 5 IN BLOCK 6 IN McDANIEL'S ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 1 TO 9 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOCK COUNTY, ILLINOIS.

PILNS 05-34-305-009

THIS PROPERTY INDEX MIMBER IS BEING PROVIDED AT THE CUSTOMER'S RE-BUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR MACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PRO-PERTY INDEX NUMBER.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly 92. authorized this 30TH, day of MARCH

BANC ONE MORIGAGE CORPORATION

STEVEN J VICE PRESIDENT

LEJSA D. ENGLÍSH

day of

MARCH

VICE PRESIDENT

Corporate Seal

State of INDIANA

SS

County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this

STEVEN J. GROSE, VICE PRESIDENT LEISA D. ENGLISH, VICE PRESIDENT respectively, of BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal.

My commission expires:

MARY E. COOPER ANAIGNI TO STATE OF INDIANA COUNTY OF MARION MY COMMISSION EXPIRES JUNE 50, 1994

MARY E. **Notary Public**

30TH.

This instrument prepared by:

TRINA A. LESTER BANC ONE MORTGAGE CORPORATION 450 E. WASHINGTON ST PAYOFF DEPT. SUITE INDIANAPOLIS, IN 46204

\$a3.50

, 19 92 personally

UNOFFICIAL COPY

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