FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated April 16th, 1990, made by MICHAEL J. MANCUSO as Mortgagor(s), to MARGARETTEN & COMPANY, INC. as Mortgagee, recorded as in Document No. 90-172430, in the office of the Register, COOK County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by MARGARETTEN & COMPANY, INC. to FERERAL HOME LOAN MORTGAGE CORPORATION by assignment dated May 23rd, 1990, and duly recorded in Document No. 90-358124, on the 25th day of July, 1990.

HALINOIS

Date: February 4th, 1993

Federal Home I Corporation

Ella L. Lee, Asst. Treasurer

ATTEST

Stuart F. Shlafer, Asst. Secretary

State of Virginia }

OF CO

County of Fairfax )

The foregoing instrument was acknowledged before and, on February 4th 1993, by Ella L. Lee, Asst. Treasurer and Stuart F. Shlafer, Asst. Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.



OFFICIAL SEAL POY 5.1, HUDSON locary Public Virginia mentation Explore DECEMBER 31, 1956

My Commission Expires

This instrument was prepared by Charlene Albanese of Marine Midland Bink, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9.571678.

LOT 8 (EXCEPT THE NORTH 20 FEET) AND ALL OF LOT 9 IN BLOCK 1, LINDS FLOM & MALSTEDT ADDITION TO NORWOOD PAIRK, A SUBDIVISION OF LOTS 9, 10 A NO 11 IN FREDERICK EBINGERS SUBDIVISION OF 67.90 ACRES OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 10-31-302-058-0000.

93267479

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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GVATAMO!