

UNOFFICIAL COPY

93267626

MAIL TO

CHI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CHI ACCOUNT # 10023284
PREPARED BY: C. WELSH

WHEN RECORDED, RETURN TO:
SOFOKLIS METINIDIS
2724 RASCHER
UNIT 1-E
CHICAGO, IL 60625



RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AN SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RENOUNCE, CONVEY AND SUIJT CLAIM UNTO SOFOKLIS METINIDIS AND HELEN METINIDIS, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE MAY 25, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 89263315, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS: TO-WIT: SEE ATTACHED/OTHER SIDE

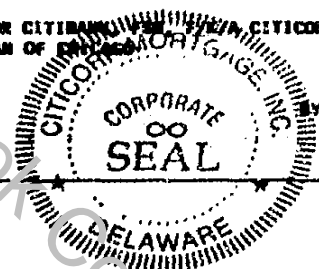
TAX IDENTIFICATION # 13122100581003

COMMONLY KNOWN AS: 2724 RASCHER UNIT 1-E, CHICAGO, IL 60625

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON OCTOBER 31, 1992.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO



Debbie S. Morrow
DEBBIE S. MORROW
ASSISTANT VICE PRESIDENT

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STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

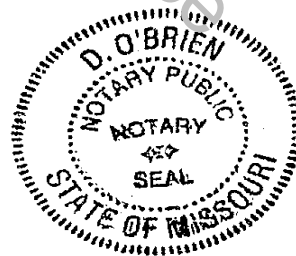
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 31, 1992.

D. O'BRIEN
NOTARY PUBLIC—STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 10, 1995

D. O'Brien
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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RECORDED

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Unit No. 1E as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel:"): Lot Eight Hundred Sixty (860) and Lot Eight Hundred Sixty-One (861) (except the East Ten (10) feet thereof) in Wm. H. Britigan's Budlong Woods Golf Club Addition Number Three (3), being a subdivision of the North West Quarter (NW 1/4) of the North East Quarter (NE 1/4) (except that part lying North Easterly of Lincoln Avenue and except that part taken for street(s) in Section Twelve (12) Township Forty (40) North Range Thirteen (13) East of the Third Principal Meridian, also that part of the North Half (N 1/2) of the West Half (W 1/2) of the East Half (E 1/2) of the North East Quarter (NE 1/4) lying West of Lincoln Avenue in said Section Twelve (12), Township Forty (40) North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit A to a Declaration of Condominium made by the La Salle National Bank, a National Banking Association, as trustee under Trust Agreement dated November 3, 1950 and known as Trust No. 12899 recorded in the office of the Recorder of Cook County, Illinois, as Document No. 147187 together with an undivided 25% interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey)

PIN # 13-12-210-054-1003

DEPT-01 RECORDING \$23.50
T#111 TRAM 9379 04/12/93 09:49:00
#9379 # *--93-267626
COOK COUNTY RECORDER

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