

UNOFFICIAL COPY

93267241

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST OF AMERICA MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 1993, executed by MICHAEL A. GRYCKO AND TONYA H. GRYCKO, HUSBAND AND WIFE to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 13150 W. 143RD. ST. LOCKPORT, IL 60441 and recorded as DOCUMENT NUMBER 93267241 in COOK County Records, State of IL and described hereinafter as follows:

THAT PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 37 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE GULF, MOBILE AND OHIO RAILROAD RIGHT-OF-WAY (FORMERLY THE CHICAGO AND ALTON RAILROAD) WITH THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SAID SECTION 30; THENCE RUNNING SOUTHERLY ON THE EAST LINE OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 30, A DISTANCE OF 449.21 FEET TO A POINT; THENCE RUNNING NORTH WESTERLY AT AN ANGLE OF 16 DEGREES 32 MINUTES WITH THE EAST LINE OF THE WEST 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SAID SECTION 30, A DISTANCE OF 400.04 FEET TO THE SOUTHERLY LINE OF RAILROAD RIGHT-OF-WAY; THENCE NORTH EASTERLY ALONG THE SOUTHERLY LINE OF RAILROAD RIGHT-OF-WAY, A DISTANCE OF 130.00 FEET, TO THE PLACE OF BEGINNING (EXCEPT PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS.

TAX ID# 22-30-101-030

220 New Ave W. Jemart, IL

93267240

- DEPT-01 RECORDING \$73.50
- T#0000 TRAN 0453 04/12/93 14:19:09
- #2934 # 93-267241
- COOK COUNTY RECORDER

Original Mortgage Amount was \$ 40,000.00

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its CLOSING SPECIALIST and its corporate seal to be hereunto affixed this APRIL 5, 1993.

IN THE PRESENCE OF:

Rose L. Williams
ROSE L. WILLIAMS

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: Rosalba Verdin
ROSALBA VERDIN

ITS: CLOSING SPECIALIST

STATE OF ILLINOIS

COUNTY OF WILL

On this 5TH day of APRIL in the year of, 1993 before me, a Notary Public in and for said County, appeared ROSALBA VERDIN, to me personally known, who being by me duly sworn, did say that he/she is the CLOSING SPECIALIST of CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0000705452, 93030133

93267241

THIS INSTRUMENT DRAFTED BY:

JACKIE JACKSON
CHAMPION FEDERAL SAVINGS AND LOAN
115 E. WASHINGTON
BLOOMINGTON, IL 61701

Return to:

CHAMPION FEDERAL SAVINGS AND LOAN
115 E. WASHINGTON
BLOOMINGTON, IL 61701
ATTN: HOMELIGHT CENTRAL CLOSING

Gregory M. Bradach
OFFICIAL SEAL
GREGORY M. BRADACH
NOTARY PUBLIC - STATE OF ILLINOIS
My Commission Expires February 10, 1995

2350
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2350

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