93268 WOFFICIAL COPY

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10071483 PREPARED BY: K. SCHALLERT WHEN RECORDED, RETURN - N 0614

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IM-FACT FOR CITIBANK, YSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JEROME HOEKSEMA AND ROSE A. HOEKSEMA, HUSBAND AND WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH CA BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MARCH 23.
1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE
OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO.
92-209004 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: COOK ATTACHED/OTHER PADE

TAX IDENTIFICATION # 14333300131005 COMMO NORTH CLEVELAND, UNIT 3-N, CHICAGO, IL. 60614 COMMONLY KNOWN AS:

THIS RELEASE IS MADE, FREGUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIFFCTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITTBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 28, 1993.

MINING MORTOS CHILINGS

COBEO 34

ठळ

CITICORP MORTGAGE, INC., ATTORNEY-IN-TACT FOR CITIBANK, FEB

MORROW DEBBIE S.

ASSISTANT VICE PRESIDENT

 $\xi_{\alpha} \in \mathbb{R}^{2}$ \*\* 1 ....

STATE OF MISSOURI )

SEA

COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COMMININITY STATE AFORESAID OF CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGIGE, MC., WHOSE MANE IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITIM. A. ASSISTANT VICE PRESIDENT OF SAID CORPORATION TO SEA AFFIXED THEP IN PURSUANT TO ANTHURITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, MG AS THE FREE AND VOLUNTARY ACT, MG AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH. AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 28, 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> D. O'BRIEN NOTARY PUBLIC — NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19,1995

## **UNOFFICIAL COPY**

RID LEGAL DESCRIPTION

UNIT NUMBER 3-N IN ST. MICHAEL'S SQUARE CONDOMINIUM NUMBER 5 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: PARTS OF CERTAIN LOTS IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF VACATED NORTH ST. MICHAEL'S COURT, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TODE TWO COOK COUNTY CIERTS OFFICE 268470 26158129, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.