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RELEASE OF MORTGAGE

LOAN NO. 100883 ACCT. NO. 1-63935 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

#### JEANNE CARPENTER, A SINGLE WOMAN

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgags recorded/registered in the Recorder's/Registrar's office County, Illinois, in Book , on page , as Document No. 3734945 to the premises therein described to-wit:

Unit No. 5-C as delineated on survey of the following described parcel cr real estate (hereinafter referred to as "Parcel"):

Lot 2 in the resubdivision of the West 1/2 and the West 9 feet of the East 1/2 of Sub Lots 2 and 3 of Lot 4, together with Lot 19 and 20 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2, all in Bronson Addition to Chicago in Section 4, Townhship 39 North, Range 14/ Tast of the Third Principal Meridian;

#### Also:

Lots 1, 3 and 4 in the Resubdivision of the West 1/2 and the West 9 CKA feet of the East 1/2 of Sub Lots 2 and 3 of Lot 4, together with lots 19 and 20 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2, all in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian;

Lots 17 and 18 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by American National Bank and trust Company of Chicago, as trustee under trust no. 17642, recorded ihn the Office of the Recorder of Dieds, Cook County, Illinois as document 24267613, and registers in the Office of Registrar of Titles, Cook County, Illinois ap locument no. 2991061; together with an undivided .40553 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units as set forth in said declaration and survey).

STATE OF TELENOIS COUNTY OF COOK

the undersigned, a Notary Public in and for said county in the Scale aforesaid, DO HEREBY SERTIFY THAT: the persons whose names are subscribed to the reregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY Gerri Farris

United Air Lines Employees' Credit Union

P.O. Box 56100 Chicago, IL 60666

Clu Notary Public

Mail	to:	Jeanne	Carpenter	
21	West	Goethe	#5C	
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Jeanne Carpenter

Mail to:

Notary Public

chicago, IL 60666 9.0. BOX 56100 Employees, Credit Union United Air Lines

THIS INSTRUMENT WAS PREPARED BY COURT FAIRLS

CINEW under my hand and notarial seal, the day and year first above written.

Corporation for the uses and purposes therein set forth. and voluntary act, and as the free and voluntary act and deed of said as their free affixed thereto purnuant to authority given by the Board of Directors of said Corporation officers of said Corporation and caused the corporate seal of said Corporation to be ledged that they signed and delivered the said instrument in writing as duly authorized 🖫 Credit Union and THAT THEY appeared before me this day in person and THAT THEY appropried of United ALE Lines Employees.

HEREBY EBBRIFY THAT: the persons whose names are subscribed to the Coregoing instrument a Notary Public in and for said county in the State aforesaid, I, the undersigned,

> CODULT OF COOK SIGNITITI' 40 BITLIS 1.43

Secretary

Vice President

TIMES EMPLOYEES' CREDIT UNION

\*166I day of February. 2421 Secretary, attested to by eti ardueq pl to be presents tra vice President, corporate seal to aji ,bexills эq EMPLOYEES' CREDIT UNION hath hereunto caused in Testimony whereof, the said United Air Lines

CKW: SI W. COETHE SC, CHICARO, IL 60610

PIN: 17-04-224-043-1027

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ACCT. NO. SE6E9~T 100883 ои ичол

MORTGAGE OR DEED OF TRUST WAS FILED. LITED MITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE TOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

RELEASE OF MORTGAGE



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