RELEASE DEFROFFICIALS CO

COOK COUNTY ILLINOIS FILED FOR RECORD

193 APR 13 PH 1:31

Inv. 815-194	<i>4/1/92 PIF #09378</i>	8-8			, , , ,
Know All Men by The	sc Presents, That				
SOVPAN BANK, N	.A.				
of the County of		to state bine.	Virginia	_ for and in consider.	ation of one
dollar, and for other good a	ad valuable consideration,	the receipt wi	bereof is hereby conf	essed, do hereby rem	iise, convey,
release and quit-claim unto	5				
LINDA JO STUCKE	2, SPINSTER			95	2/
				4)
6					
0	Ó		of the County o	ot cook	and
State of ILLESOTS	all the righ	t, title, interes	t, claim or demand, s	whatsoever they	may have
sequired in, through or by	a certair. MORIGAG	E	, bearing date th	be 27th	
day of February	4.0. 19 86 and	recorded in th	e Recorder's Office o	of Cook County,	in the State
of Illinois as Dox	cument #85037916,	Assignm	ent Doc. #8628	6110	
UNIT 19-3 IN THE I FOLLOWING DESCRIBE TOWNSHIP 41 NORTH, IS ATTACHED AS EXE DOCUMENT 27269141 COMMON ELEMENTS IN	HAMPIONS TOWNWAINED REAL ESTATI: 19 , RANGE 10 FAST OF HIBIT "B" TO THE 1 TOWETHER WITH ITS	CONDOMINE HAT PART OF THE THIS LIGHTARATION S LIGHTNO OS	IUM AS DELINEA DE THE NORTH E RD PRINCIPAL M DN OF CONDOMIN ED PERCENTAGE	TED ON A SURVE AST 1/4 OF SEX ERIDIAN, WHICH IUM RECORDED A INTEREST IN TH	TION 26, SURVEY S
75 86 (1778 07 -26-209- (310-000 -		17-26-200-01	4-1099	
Address: 270 Green					007
situated in the			County of Cook	in the State of Ill	inois, together
with all appurtenances and	privileges thereunto belo		1/1/2		
have been paid, cancelled as			4		
	hand and see!		., this5t):	day of	
ine 5th	A.D. 19.92	Nati SOVI	onsBank of Vi-	ainia N.A. fo	rmarly orTrustee
		5	APOA ()		
		5412	C) CLL	<u> </u>	(Seal)
		F.Q15h	D. Pletchar	Vice Preside	ent
		Sulla	Louise of the		{Sea!}
		William	H.Gillard, III	Trust Officer	
	v				0
Siste of Virginia Cit	Richmond	_ 8	I, the	undersigned, a Notae	y Public in
and for said County, in the					
	and William H.				
IMPRESS	personally known to me to the foregoing instru-				
SEAL	that they signed, a	realed and de	diversed the said in	strument as their	c free and
HERE	wolantary act, for the waiter of the right of bo		poses therein set fo	orth, including the I	release and
Given under mulikansk and at	•		ند مو	Tuno 1	an 02 -
Given under my hand and of			—— *	Sulle S	19 74
Commission experts	mmission Expires December 31.	1465	_Nan	y & Xleet	less
				<u> </u>	
			Harry F. Sull	ivan,Jr.	رسو

Redurn To:

Stemous Frw,, hallas, fx. 75297

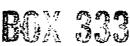
Address 2355

This fortiument was proposed by: Maca STM MORTCAGE COMPANY

NUOO, POTERACEI & ASSOCIATES, P.C.

MOSEMONT, ILLINOIS ECONOSTA

CT.



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILEI

UNOFFICIAL COPY

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