

UNOFFICIAL COPY

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" OFFICIAL SEAL "
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

My Commission Expires
Notary Public
I, the undersigned, a Notary Public in and for the said County
and State, personally appeared CELESTE BRAN
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
the by-laws of a resolution of its Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Witness:
It's: VICE PRESIDENT
By: CELSTE BRAN

By: [Signature]
LIBERTY MORTGAGE COMPANY OF NORTH AMERICA

STATE OF ILLINOIS
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MORTGAGE RECORDED ON DOCUMENT NO. 93268028
PROPERTY ADDRESS: 1152 SOUTH HIGHLAND AVENUE
OAK PARK, IL 60304

P. I. N. 16-17-326-002, VOL. 143
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
RIDGELAND, IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13,
LOT 19 AND THE SOUTH 5 FEET OF LOT 92 IN BELFIELD'S ADDITION TO SOUTH

93268028
93001258
No. COOK 93268028
and recorded in Book/Volume No. [blank], page (s) [blank], as Document
place of business is 3407 W. LAWRENCE AVENUE, CHICAGO, IL 60625
a corporation organized under the laws of THE STATE OF ILLINOIS
and who's principal
to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA, A ILLINOIS CORPORATION
93001258

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 29, 1992
NANCY RUBLE-SORO AND JIENENA M. SORO, HUSBAND AND WIFE
, executed by

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEF-01 RECORDING \$23.00
1/22/93 TRAM 3625 E1/04/93 12:10:00
#9308 # A *-93-001258
COOK COUNTY RECORDER

93001258

93268028

AND WHEN RECORDED MAIL TO
WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAMBERG, IL 60131
MAIL BOX 288
LOAN # 00080233-56

PREPARED BY: MONICA A. SMITH

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT LEGAL DESCRIPTION
AND TO SHOW RECORDED OF MORTGAGE

921-11220

82710026

Handwritten notes and scribbles in the top left corner.

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Property of Cook County Clerk's Office

93268028

DEPT-01 RECORDINGS
00:00:00
14:19:00 04/12/93 14:19:00
25-25-25-25-25
COOK COUNTY RECORDER

RECORDED

INDEXED

93268028

RECORDED