

P. I. N. #11-31-208-031-1005

1600 Greenleaf #105 Chicago IL 60626

Satisfaction of Mortgage

THIS CERTIFIES, That a certain Mortgage executed by ~~J. Fidel Alanis and Soledad Echeverria~~

to FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 27th day of September 90,
calling for \$29,200.00, and recorded in Mortgage Record No. _____, Page _____

as Document No. 90487793 of the records of ~~Cook~~ Cook County, State of ~~Illinois~~ Illinois has been fully paid and satisfied, and the same is hereby released.

PIN # 11-31-208-031-1005

93268074

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto, this 23rd day of March, 1993.

FIRST FEDERAL SAVINGS BANK OF INDIANA

By Milos Torbica
Milos Torbica Asst. Vice President

By Craig Pratt
Craig Pratt Asst. Vice President

State of Indiana }
County of Lake } ss.

93268074

Before me, the undersigned, a Notary Public in and for said county, this 23rd day of March 1993

FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by Milos Torbica AVP
and Craig Pratt AVP and who as such officers, for and on behalf of and as the act of said Association, acknowledged the execution of the annexed Satisfaction of Mortgage.

Witness my hand and notarial seal.

My Commission expires: May 10th, 1994

Prepared by: Michelle Viviano

Margarita Thompson
Margarita Thompson
Lake County Resident, Notary Public

K-93-00701

Property of Cook County Clerk's Office

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LOT 105 IN GREENLEAF CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE EAST 30.0 FEET OF LOT 18 AND ALL OF LOT 19 IN BLOCK 16 IN ROGER'S PARK A SUBDIVISION IN SECTION 31 AND 32 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOTS 1,2,3, AND 4 IN THE RESUBDIVISION OF LOTS 20,21,AND 22 IN BLOCK 16 IN ROGER'S PARK IN SECTIONS 31 AND 32 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1983 AND KNOWN AS TRUST NO. 59624, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS ON NOVEMBER 21, 1983 AS DOCUMENT NO. 26869983, AND AMENDMENT TO DECLARATION RECORDED MARCH 12, 1984 AS DOCUMENT NO. 27001521 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

DEPT-01 RECORDINGS 123.50
T#19977 TRN 7641 04/27/83 15:29:00
#2675 # 24-5975-26869983
COOK COUNTY RECORDER

9358018

mail to:
✓ J. Fidel Alamo
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#105
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