WWOFFICIAL COPY TABETHA ROMAN 5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS AND WHEN RECORDED MAIL TO COLUMBIA NATIONAL BANK 93269026 O) CHICAGO 5221 NORTH HARLEM AVENUE RECORDED CONCURRENTLY CHICAGO ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE ____ Corporation Assignment of Real Estate Mortgage FOR VALUE PECEIVED the undersioned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. MARCH 31, 1993 DANIEL SCHULZ, A BACHELOR AND MICHAEL SCHULZ, A BACHELOR DEFT-01 FECORDING \$23.50 T+2722 TRAN 8824 04/13/93 18:22:00 +4474 + #-93-269026 COOK COUNTY RECORDER to COLUMBIA NATIONAL PANK OF CHICAGO a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is F231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656 and recorded in Book/Volume No. ,as Document No. .page(s) Sounty Records, State of ILLINOIS COOK 93269025 dascribed hereinafter as follows: THE NORTH 30 FEFT OF THE SOUTH 50 FFET OF LOT 10 IN BLOCK 6 IN W. F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MELIDIAN, IN COOK COUNTY, ILLINOIS. JUNE CLORA 93269026 13-19-121-032 Commonly known as: 60634 3753 NORTH NORDICA AVENUE, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage. COLUMBIA NATIONAL PANK OF CHICAGO STATE OF ILLINOIS COOK COUNTY OF Cica 27 PRILLIP J. CORNACCHIA JE DIRECTOR OF OPERATIONS MARCH 31, 1993 (Date of Execution) iTS: undersigned, a Notary Public in and for said County and State, personally appeared PHILLIP J. CORNACCHIA JR DIRECTOR OF OPERATIONS CLAIRE known to me to be the ULHE and CLAIRE J.MICHEL ITS: BANK OFFICER BANK OFFICER knows to me to be of the corporation herein which executed the within-15 instrument, that the seal affixed to said instrument is the TABETHA M. ROMAN WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that halshe acknowledges said instrument to be the free ast and "OFFICIAL SEAL deed of said corporation.

County,

Notary Public.

My Commission Expires

OPS 171

SALLY SPENA NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires Officials

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Property of Cook County Clerk's Office

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93269026

W. Andrew State