HUD CASE NO: 131-591810
THIS INDENTURE WITNESSETTLE hat. JANRY G. C.S.N. 1985, A. Secretary of How ingois Urban Development, of Washington D.C., ecting by and Grough the Federal Housing Commissioner, thereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: HERITAGE TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 5/5/89 AND KNOWN AS TRUST NUMBER 89-3666. (hereinafter referred to as "Grantee(s)" all interest in the following described real estate: 93269290

THE NORTH 5 FEET OF LOT 36, ALL OF LOT 37 AND THE SOUTH 4 FEET OF LOT 38 IN BLOCK 3 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED JUNE 13. 1926, AS DOCUMENT NUMBER 308022, IN COOK COUNTY, ILLINOIS.

Commenly known as:

9821 HOXIE CHICAGO, ILLINOIS 26-07-136-050, VOLUME 297 60617

Permanent Fax No.:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is raide SUBJECT to all covenants, restrictions, easements, reservations, conditions and right's appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undated and on this 30th day of March ,19 93 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Fold of Housing Commissioner

Lorgaine D. Cooper

Director of Housing Management 93269290

HUV Regional Giver, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesail, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the fully appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Alviois, and the person who executed the foregoing instrument bearing date of the 3, 1957, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and ocknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISMEROS, Secretary of Housing and Urban Development, for the uses and purposes thereis

Given under my hand and Notarial Seal this 30 day of Mice Return to: This Deed prepared by: PETER ALEXANDER Real Estato ONE COURT PLACE-401AT ROCKFORD, IL 61101

TERESA A. STEWART M COMMISSION EXPIRES 10/14/96

ER ALEXANDER FILE NO. PA - 12255

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MERCHER.

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Property of Cook County Clerk's Office