

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE PURSUANT TO A MORTGAGE ORIGINATION AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1979 (THE "AGREEMENT") AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto GEORGE ROMIOS, A BACHELOR AND ANASTASIOS VELLOS, A BACHELOR

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

ALLIANCE SAVINGS AND LOAN ASSOCIATION

bearing date the 15TH day of JUNE, A. D. 19 79, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 25007758

and through mesne assignments

of record assigned to THE FIRST NATIONAL BANK OF CHICAGO

by assignment dated JUNE 15, 1979, and recorded in said County and State in

Book of Records on Page as Document 25054084, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24890128.

93270590

LOT 289 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8206 SOUTH KOMENSKY AVENUE, CHICAGO, IL 60652
PERMANENT INDEX NUMBER: 19-34-212-051-0000

DEPT-01 RECORDING \$27.50
T31111 TRAM 9365 04/13/93 10:45:00
#2098 # *--93--270590
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, FSB, has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this 24TH day of MARCH, A. D. 1993.

This instrument prepared by DONNA M. JOHNSON

By: James Mal 93270590
LOAN SERVICING OFFICER
Attest: [Signature]
LOAN SERVICING OFFICER

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3. DONNA M. JOHNSON

County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that JAMES M. DOLAN, LOAN SERVICING OFFICER of the within named

LASALLE TALMAN BANK, PSB.*

and PATRICIA A. SRAGA, LOAN SERVICING OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and LSO respectively, and to me personally known to be such officers of said

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said LSO

did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,

and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 24TH day of MARCH 19 93 .

Donna M. Johnson

Notary Public



93270590

Property of Cook County Clerk's Office

Box _____

SATISFACTION OF MORTGAGE

—TO—

ANASTASIOS VELLIS

8206 S KOMENSKY AVENUE

CHICAGO IL 60652



FORM NO. 10068 JUN 87