

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

93270617

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 9365 04/13/93 10:50:00  
\$9125 # \* 93-270617  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 373 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 29 day of FEBRUARY 19 84, made by LUIS R DOMINGUEZ AND ANA L DOMINGUEZ, HIS WIFE

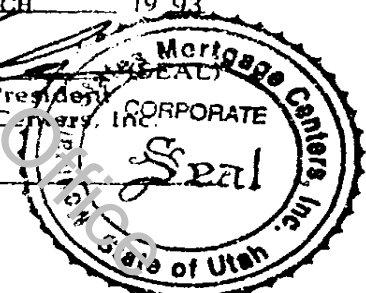
to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 26989055 in Book - at page - in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 13-36-419-037 93270617

Address(es) of Premises: 1728 N TALMAN AVE CHICAGO IL 60647  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness - hand - and seal - this 26 day of MARCH 19 93

Alan Knudson / Vice President  
Mountain States Mortgage Centers, Inc.



STATE OF Utah  
COUNTY OF Salt Lake ss.

I, MARY MILLS, notary public in and for said County, DO HEREBY CERTIFY that Alan Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

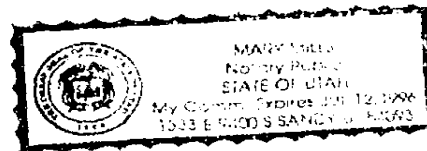
GIVEN under my hand and official seal this 26 day of MARCH 19 93

Mary Mills  
NOTARY PUBLIC 93270617

Commission Expires -

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC  
1373 EAST 9400 SOUTH  
SANDY, UTAH 84093



*Handwritten signature/initials*

*1977/7/2/15*

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11/15/2011

93E70617

Property of Cook County Clerk's Office

11/15/2011

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LOT 36 IN FAIRFIELD AND TUDOR'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF BLOCK 5 IN BORDEN'S  
SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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