

CRAGIN
FEDERAL BANK

UNOFFICIAL COPY

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

RELEASE OF MORTGAGE

93270782

Loan No. 34-04487-11

ja

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, SUCCESSOR IN INTEREST TO WESTERN SAVINGS

BY REASON OF MERGER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RAOJIBHAI S. PATEL AND PUSHPA R. PATEL, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 24 007 549/ to the premises therein described to-wit:

ALSO, ASSIGNMENT OF REM'S RECORDED AS DOCUMENT NUMBER 24 007 550

Lot One Hundred Six (106) in Talman and Thieles Crawford Niles Center Subdivision being a Subdivision of Lots One (1), Two (2), Five (5) and Six (6), in Subdivision of Lots Two (2) and Three (3) in Superior Court Partition in the East half of the South East quarter of Section 22 with the South West quarter of Section 23, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15TH day of MARCH 19 93

Cragin Federal Bank for Savings

Attest:

[Signature]
Assistant Secretary

By:

[Signature]
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

COMMONLY KNOWN AS: 8237 NORTH CRAWFORD AVENUE
SKOKIE, ILLINOIS 60076
PIN #: 10-23-309-009

Handwritten: \$27.00 E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Handwritten notes: \$1700, M, E

COMMONLY KNOWN AS: 8237 NORTH CRAWFORD AVENUE
SKOKIE, ILLINOIS 60075
PIN #: 10-23-309-009

TRUST WAS FILED

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF

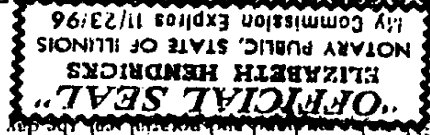
Mail to:

Recorder's Box No.

9133 WEST FULLERTON, CHICAGO, ILLINOIS 60630

RICHARD J. JAHNS

THIS INSTRUMENT WAS PREPARED BY



(GIVEN) ... day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names
are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Crugin Federal Bank for Savings of Chicago
and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in
writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority
given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation
for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *[Signature]* Assistant Secretary
By: *[Signature]* Assistant Vice President

Crugin Federal Bank for Savings



IN TESTIMONY WHEREOF, THE SAID Crugin Federal Bank for
Savings hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Assistant Vice President, and attested to by
its Assistant Secretary, this 15TH day of MARCH 19 93

121 One Hundred Six (106) in Talman and Thales Crawford
Niles Center Subdivision being a Subdivision of ...

whosoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County,
Illinois as Document No. 24 007 549/ to the premises therein described to-wit:
all the right, title, interest, claim or demand

Quit-Claim unto RAOJIBHAI S. PATEL AND PUSHPA R. PATEL, HIS WIFE
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other
good and valuable consideration, the receipt whereof is hereby confessed, does hereby Reimise, Convey, Release and
BY REASON OF MERGER
Crugin Federal Bank for Savings, SUCCESSOR IN INTEREST TO WESTERN SAVINGS
KNOW ALL MEN BY THESE PRESENTS THAT

THE ABOVE SPACE FOR RECORDERS USE ONLY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW DISTRICT

93270782

Loan No. 34-04487-11

RELEASE OF MORTGAGE

CRUGIN FEDERAL BANK

UNOFFICIAL COPY

Property of Cook County Clerk's Office